***********	ver br	UGGING RECORD	Form WWC FD	KSA 82a-	1212	ID NO.			
			Fraction	Section	on Number		p Number	Range Number	
County:	Reno		NW 1/4 NW 1/4 S	SE ¼	7	23	3 S	5 W	
Distance and direction from nearest town or city street address of well if located within city?									
901 E. 11 th Ave. Hutchinson, KS									
2 WATER WELL OWNER: Pic Quik, Inc. Global Positioning System (decimal degrees, min. of 4 digits) Latitude: NA									
RR#, St. Address, Box #: 719 North Main Longitude: NA									
City St	7ID C-	ode: Hutchinson, F	ZC 67501	Elevat Datum	n: NA		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
City, Siz	ate, ZIP Co	de: Hutchinson, r	25 6/301	Data Collection Method: NA					
3 MARK WELL'S LOCATON 4 DEPTH OF WELL 18.50 ft. MW3R WITH AN "X" IN SECTION									
WITH . BOX:	AN "X" II	N SECTION	WELL'S STATIC WATER LEVEL ft.						
DOM.					Together Control of the Control of t				
	<u> </u>	N	WELL WAS USE	ED AS:					
1 Domestic 5 Public Water Supply 9 Dewatering									
l v	[F	2 Irrigation 6 Oil Field Water Supply (10) Monitoring						
•		X	3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other						
	-sw-	SE —	4 massial 6 All Conditioning 12 Other						
		S	Was a chemical	/bacteriologie	cal sample s	ubmitted to	Department ¹	? Yes No <u>X</u>	
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)									
PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile									
Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 1.5 ft Casing height above or below land surface in. above									
		e or below land surfaction in the surfaction in		above	Bentonite	(4 Y	Other Soil: 0	-3 ft	
				C	,	$\overline{}$			
Grout Plug Intervals: From 3 ft. to 18.50 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 6 Seepage pit (11) Fuel storage 16 Other (specify below)									
2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage									
4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? SW									
5 Cess po	001	10 Livestock p	lelis 15 Oli we	ii/Gas weii	now	many leet:	~110		
FROM	TO	PLUGGING M		FROM	ТО	PLU	JGGING MA	ATERIALS	
3	3 18.50	So: Bento							
	10.50								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/6/10 and this record is true to the best of my knowledge and belief. Kansas Water									
completed on (mo/day/year) 5/6/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (profiler) (perfectly year) 6/11/10 under the									
		arsen and Associates,		by (signatu		1			
		Please fill in blanks or							
	Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell.								
				,		1 - 4			