WATER V	WELL PLU	UGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.		
County:	: Reno	WATER WELL:	Fraction NW 1/4 NW 1/4 S		23 S	Range Number 5 W	
			n or city street addres	s of well if located wit	thin city?		
90)1 E. 11 th A	ve. Hutchinson, KS					
WATE	R WELL	OWNER: Pic Quil	k, Inc.	Global Positioni Latitude: NA	ng System (decimal degre	ees, min. of 4 digits)	
RR#, S	t. Address,	Box #: 719 North Ma	ain	Longitude: NA			
City, St	ate, ZIP Co	de: Hutchinson, l	KS 67501	Elevation: NA Datum: NA			
				Data Collection			
		LOCATON SECTION	4 DEPTH OF WE	LL 16.6	ft. MW4		
BOX:	1811 28 21	, section	WELL'S STATION	WATER LEVEL	ft.		
	1	N	WELL WAS USE	ED AS:			
	i	1	1 Damastia	5 Dublic Water Com	lo Danista	: <u>-</u>	
	-NW-	- NE	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water S			
W X E			3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well				
	⊢sw-	SE -	4 Industrial	8 Air Conditioning	12 Other		
		<u></u>	Was a chemical	/hacteriological sampl	e submitted to Departme	ent? Yes No X	
	`	•					
5 TYPE C		K CASING USED: MP (SR) 5 Wrou	ıght 7 Fi	haralass	O Other (specify helevy)		
2)PVC	4 AE			berglass oncrete Tile	9 Other (specify below)		
<u> </u>	. ,.		. 11 10 17	-			
Blank ca	asing diame	ter 2 in. Was e or below land surface	casing pulled? Yes	X No If yes, ho above	w much 1.5 ft		
GROU'I	Γ PLUG M	ATERIAL: 1 Neat	cement 2 Cemen		te 4 Other Cor	icrete: 0-3 ft	
G . P1	T . 1	T 2	0 . 166 0	<u> </u>		0	
Grout Plu	ug Intervals	: From 3	nt. to 16.6 nt.,	From ft. to	ft., From	ft. to ft.	
		source of possible con	tamination:				
1 Septic2 Sewer		6 Seepage pi	t (11) Fuel st 12 Fertiliz	orage 16 Oth	er (specify below)		
	tight sewer	7 Pit privy lines 8 Sewage lag		cide storage			
4 Latera	l lines	9 Feedyard	14 Aband	oned water well Dir	rection from well? SW		
5 Cess p	ool	10 Livestock p	oens 15 Oil we	ll/Gas well Ho	w many feet? ~110		
FROM	TO	PLUGGING N	MATERIALS	FROM TO	PLUGGING	MATERIALS	
0	3	Conc	rete				
3	16.6	Bento	onite				
·							
			R'S CERTIFICATION	ON: This water well v	was plugged under my ju	risdiction and was	
	on (mo/day actor's Lice				t of my knowledge and to pleted on mo/day/year)		
		rsen and Associates.		by (signature)		· ·	
NSTRUC	TIONS: P	lease fill in blanks or	circle the correct ans	wers. Send top three	copies to Kansas Depart	ment of Health and	
Environme	nt, Bureau	of Water, Geology Se	ection, 1000 SW Jack	son St., Ste. 420, Tope	ka, Kansas 66612-1367.	Telephone:	
85/296-55	522. Send o	one to Water Well Ow	ner and retain one fo	r your records. Visit u	is at http://www.kdheks.	gov/waterwell.	