## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: /Teno Location changed to:			
Section-Township-Range: 35-23 S-5-W	35-235-5W			
Fraction ( 1/4 1/4 1/4): C5 5 U	52 52 52 5W			
Other changes: Initial statements:				
Changed to:				
Comments: Footages listed in WIA				
verification method: Point of Diversion				
database, and position on	plat map. initials: W.L. date: 4/18/2011			
Live the War of Calabirat Grown Data Barrana Library 1020 Co	' /			

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATE	R WEL	L RECORD	Form W	WC-5	Division of V	Water Resources App. N	47,609		
		OF WATER WELL:	Fraction		Section Numb		Range Number		
	ty: Ren			5 1/4 SW 1/4	35	T 23 S	R5 □E 🗗 W		
		Address of Well Location;		Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees)				
				Longitude: (in decimal degrees)					
					Elevation:   Datum:   WGS 84,   NAD 83,   NAD 27				
2 WATER WELL OWNER: Robert A. Bacon					Collection Method:				
RR#, Street Address, Box #: 3616 South Mayfield Road				GPS unit (Make/Model:)					
City, State, ZIP Code : Hutchinson, Kansas 67501				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
					Est. Accuracy:	□ <3 m, □ 3-5 m, □	5-15 m, □>15 m		
	ATE WE		COMPLETED WEI	т 45		ft			
	TION BO	AN "X" IN 4 DEPTH OF COMPLETED WELL 45 ft.  Depth(s) Groundwater Encountered (1) ft (2) ft (3) ft							
02.01	N	[ - · F (-)							
							pinggpm		
NI	v   N	LECT MELD					ping gpm		
w	"	E   Bore Hole Diam				in. to			
			TO BE USED AS:				njection well		
SW	v   si	E Domestic					Other (Specify below)		
	- 1 1	☑ Irrigation							
			bacteriological sampl			∐ Yes <b>Y</b> No			
	S 1 mile		day/yr sample was su						
,		water well disin	fected? 🔽 Yes 🔲						
		SING USED:							
CASIN	G JOINT	S: Glued Clan	nped	☐ Threaded		<b>.</b>			
Casin	g diamet	er .16 in to .25	ft., Diameter	in.	to ft.	Diameter	in. to It.		
		above land surface. 24		it .500.40	lbs./ft., Wall	thickness or gauge N	0		
	OF SCRE Steel	EEN OR PERFORATION  Stainless Steel	MATERIAL:  PVC		Other (Specify)				
=	Brass	Galvanized Steel	None used (open	hole)	Other (Speerry)		•••••		
		ERFORATION OPENING		,					
	Continuo		☐ Gauze wrapped		☐ Drilled holes	☐ None (open hol	e)		
	Louvered	l shutter 🔲 Key punched	☐ Wire wrapped	Saw cut	Other (specify	/)			
SCREE	EN-PERF	ORATED INTERVALS:							
	on	OF D. OV. DATEBALLE	From	It. to	ft., Fro	m ft.	to ft.		
	GRAVI	EL PACK INTERVALS:					to ft.		
( CPO	TIT MAA	FERIAL: Neat ceme							
	ntervals:	From .15 ft. to	0 ft From	m El Dello	ft to	ft From	ft to ft		
		est source of possible conta			16. 10	it., 110iii			
	Septic tar		nes Pit privy	Livestock	ens 🔲 Insect	icide storage 🗹 Oth	ner (specify below)		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
		ht sewer lines 🔲 Seepage p	oit 🔲 Feedyard	Fertilizer s	_	ell/gas well none	2		
			101.00		from well		ICODIO DITERVILLE		
FROM	ТО	LITHOLOG	IC LOG	FROM	TO LITHO	D. LOG (cont.) or PLU	IGGING INTERVALS		
0	2	Top soil							
2	8	Tan clay							
8	11	Dark gray clay	· · · · · · · · · · · · · · · · · · ·	+					
11	45	Medium sand and grav	'ei	+					
				-					
	<del>                                     </del>			-					
	-			1					
				+ +					
				+ +					
7 CONT	TRACTO	OR'S OR I ANDOWNED	S'S CERTIFICATIO	N: This water	r well was 171 co	nstructed Treconstr	ucted or Dalugged		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .3-24-20.11 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 3-29-2011.									
under the business name of Rosencrantz-Bemis Ent. by (signature) Volume									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .									
KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy									

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