LOCATION OF WATER WELL: Fraction SW \(\)	WATE	R WE	LL RECORD	Form W	WC-5	Division of Wate	er Resources App. N	47,585	
Survey Renal Address of Well Location; if unknown, distance & direction from nearest town or intersection: if at owner's address, check here Description of the protein									
StreetNural Address of Well Location; if unknown, distance & direction from nearest twon or intersection: if at owner's address, check here			SW 1/4 SW 1/4 SV	N 1/4 1/4	27				
From Yorder Rd + E Illinois Ave go 300' East on E Illinois and 40' North into field	Stree	et/Rural	Address of Well Location; i		Global Positioning System (GPS) information:				
North into field	from	nearest	town or intersection: If at o	owner's address, chec	Latitude: (in decimal degrees)				
North into field	From Yoder Rd + E Illinois Ave go 300' East on E Illinois and 40'					Longitude: (in decimal degrees)			
Date: Date									
RR#, Street Address, Box #: 4001 E Avenue G City, State, ZIP Code Hutchinson, KS 67501 GPS unit Make/Model:	(Vel) =								
City, State, ZIP Code Hutchinson, KS 67501			Watt Dit						
SUCATE WELL WITHAN "X" IN SECTION BOX SET DEPTH OF COMPLETED WELL 39. ft. Section Box	1		ZID Code						
SECTION BOX: Depth(s) Groundwater Encountered (1).8. ft. (2). ft. (3). ft.		,	Hutchins	SUII, NO 07001		Est. Accuracy:	3 m, □ 3-5 m, □] 5-15 m,	
SECTION BOX: Section Section	3 LOC	ATE WI	ELL						
Pump test data: Well water was	1		"IN 4 DEPTH OF C	COMPLETED WEI	T '30'	ft.			
Pump test data: Well water was	SEC		Depth(s) Ground	Iwater Encountered	g ⁽¹⁾ .9	ft. (2)	ft. ((3) ft.	
STYPE OF CASING USED: Steel Feedor Steel Ste		WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr. 4/1/.11							
Borc Hole Diameter 30 in. to .30 ft, and in. to ft in. to ft sw sp s			FOR MEID OF						
WELL WATER TO BE USED AS:		W N	ESI. HELD.W	eter 30 in to	30 4	·····n. aner	nours pum	ıpıng gpm ♣	
Sw. SE.	Г №								
Irrigation Industrial Domestic-lawn & garden Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted. Vest well disinfected? Yes No No If yes, mo/day/yr sample was submitted. Yes No Style Mater well disinfected? Yes No No Other well disinfected? Yes Other well disinfec		,							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted. September No Water well disinfected? Yes No No No No No No No N									
STYPE OF CASING USED: Steel PVC Other	[X	LL	1 1 0						
Mater well disinfected? PVC	S If yes, mo/day/vr sample was submitted								
CASING JOINTS:	1 mile Water well disinfected?								
CASING JOINTS:									
Casing diameter .1.6. in. to .20. ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface .1.2 in., Weight .1.6 lbs./ft., Wall thickness or gauge No\$ch40. TYPE OF SCREEN OR PERFORATION MATERIAL:									
Casing height above land surface. in, Weight 15. lbs./ft., Wall thickness or gauge No. \$Ch.49. TYPE OF SCREEN OR PERFORATION MATERIAL: Steel	Casing diameter 16 in to 20 ft Diameter in to ft Diameter in to A								
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Mone used (open hole)	Casin	ng height	above land surface12	in Weigh	t .16	lbs./ft Wall thic	kness or gauge N	o sch40	
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)	TYPE	ŎF SČR	EEN OR PERFORATION	MATERIAL:		, , , , , , , , , , , , , , , , , , ,			
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Continuous slot Mill slot Gauze wrapped Torch cut Orther (specify)	☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
Contractor's Or Landowner's Certification and was completed on (mo/day/year) 4/1.1/11									
SCREEN-PERFORATED INTERVALS: From									
From	SCREEN-PERFORATED INTERVALS: From 20 9 to 30 4 From 2								
GRAVEL PACK INTERVALS: From	From 9 to 9 From 0.4								
From ft. to ft.	GRAVEL PACK INTERVALS: From 20 ft to 30 ft From ft to 4								
GROUT MATERIAL: Neat cement Cement grout Pender grout Could Intervals: From 3	From ft to ft From ft to ft								
Grout Intervals: From 3	6 GRO	UT MA	TERIAL: Neat ceme	nt Cement grou	t P Bentor	ite Other			
What is the nearest source of possible contamination: Septic tank			From .3 ft. to	.20 ft., From	ni	t. to ft	From	ft. toft.	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well none open field Distance from well Distance from w	What is the nearest source of possible contamination:								
Watertight sewer lines Seepage pit Feedyard Distance from well									
Distance from well Distance from well	☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS 0 3 Top Soil 3 8 Fine Sand 8 30 Gravel 30 Clay 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was □ constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) .4/1.11				it				***********	
3		~		IC LOG					
8 30 Gravel 30 Clay 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 8 Constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) 8 MINING WATER WELL CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 9 Constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) 10 MINING WATER WELL CONTRACTOR WATER WELL OWNER and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.				IC LOO	TROM	TO LITHU, LO	or PLU	OGING INTERVALS	
8 30 Gravel 30 Clay 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 4/1/11					1				
TONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 4/1.11									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) .4/1/11		-							
under my jurisdiction and was completed on (mo/day/year) .4/1/11			Jidy		 				
under my jurisdiction and was completed on (mo/day/year) .4/1/11					 				
under my jurisdiction and was completed on (mo/day/year) .4/1/11					 				
under my jurisdiction and was completed on (mo/day/year) .4/1/11					+				
under my jurisdiction and was completed on (mo/day/year) .4/1/11					 				
under my jurisdiction and was completed on (mo/day/year) .4/1/11					+				
under my jurisdiction and was completed on (mo/day/year) .4/1/11	7 CONT	FRACT	OR'S OR LANDOWNER	'S CERTIFICATIO	N: This wate	r well was 🖊 constri	icted 🗆 reconstr	ucted or nlugged	
Kansas Water Well Contractor's License No. 238. This Water Well Record was completed on moday/year) 4/11/11 under the business name of Premier Pump and Well Service, Inc. by (signature) Laboratory (mo/day/year) 4/11/11 INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.	under m	y jurisdi	ction and was completed on	(mo/dav/vear) 4/1/	1.1 an	d this record is true t	o the best of my b	nowledge and helief	
under the business name of	Kansas	Water W	ell Contractor's License No	o238 This '	Water Well Re	cord was completed	on (mo/day/year)	4/11/11	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .	under th	e busine	ss name of Premier Pum	p and Well Service	, Inc	by (signature)	Patro O.	e ~~ \	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.	INSTRUC	CTIONS:	Use typewriter or ball point pen.	PLEASE PRESS FIRML	Y and PRINT clea	rly. Please fill in blanks	and check the correct	t answers Send three copies	
http://www.kdheks.gov/waterwell/index.html.	(white, bla	ue, pink) t	o Kansas Department of Health a	and Environment, Bureau	of Water, Geolo	ev Section, 1000 SW Jac	kson St. Suite 420	Toneka Kansas 66612-1367	
704.00	http://www	v.kdheks.ø	ov/waterwell/index.html	EK WELL OWNER and	retain one for yo	our records. Include fee	of \$5.00 for each c	onstructed well. Visit us at	