WATE	R WEI	LL RECORD	Form WV	VC-5	Division of Wate	r Resources App. No	47,584	
		OF WATER WELL:	Fraction		Section Number	Township No.	Range Number	
			1/4 NC 1/4 SW	1/4 1/4		T 23 S	R 5 □E ☑W	
County: Reno 1/4 NC 1/4 SW 1/4 28 T 23 S R 5 Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
from nearest town or intersection: If at owner's address, check here								
· —					Longitude: (in decimal degrees)			
From S Halstead Rd + E Illinois Ave -Go 1/4 mi N on Halstead Rd								
then 1/4 mi East into field We li #)					Elevation: Datum:			
2 WATER WELL OWNER: Matt Brack					Datum: WGS 84, NAD 83, NAD 27 Collection Method:			
RR#, Street Address, Box #: 4001 E Avenue G					GPS unit (Make/Model:)			
City Ct-to ZID Code					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
Hutchinson, KS 67501						3 m. □ 3-5 m. □	5-15 m, □ >15 m	
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .30								
SECTION BOX: Depth(s) Groundwater Encountered (1).8ft. (2)ft. (3)ft.								
SECTION BOX: Depth(s) Groundwater Encountered (1).8								
Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELD. 800gpm. Well water wasft. after								
w Bore Hole Diameter 30in. to .30ft., andin. toft.								
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
- sky - - SE - Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
30	v 8	✓ Irrigation						
	✓ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well							
	S							
S If yes, mo/day/yr sample was submitted								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter .16 in. to .20 ft., Diameter in. to ft., Diameter ft.								
Casing height above land surface12								
TYPE	OF SCRE	EEN OR PERFORATION	MATERIAL:					
	Steel	☐ Stainless Steel	₹ Z PVC		Other (Specify)			
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
Grout Ir		From .3 ft. to	20 ft., From		t. to ft.,	From	. ft. toft.	
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well none open field								
Direction from well								
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO. LO	OG (cont.) or PLU	GGING INTERVALS	
0	3	Top Soil						
3	8	Fine Sand						
8	30	Gravel						
30		Clay					3741' trui	
		Jiay					***************************************	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .4/1/1.1 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No238 This Water Well Record was completed In (mo/day/year) 4/11/11								
under th	e busine	ss name of Premier Pun	no and Well Service,	Inc	by (signature)	atrice a Ne	American	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								