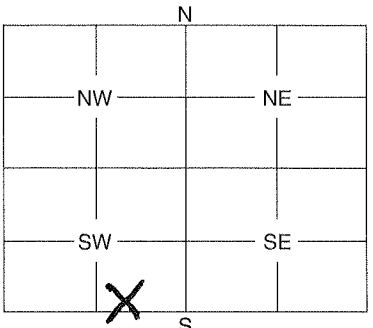


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>Reno</u>	<u>SW SE SW</u>	<u>10</u>	<u>23 S</u>	<u>5</u> <u>EM</u>

Distance and direction from nearest town or city street address of well if located within city?

Approximately 2000' E & 100' N of 4th Ave & Airport Rd Intersection, Hutchinson

2	WATER WELL OWNER: <u>City of Hutchinson</u>
RR #, St. Address, Box #:	<u>P.O. Box 1567</u>
City, State, ZIP Code:	<u>Hutchinson, KS 67504</u>
Board of Agriculture, Division of Water Resources	Application Number: <u>N/A</u>

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>23</u> ft.
		WELL'S STATIC WATER LEVEL <u>9</u> ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 <u>Monitoring Well</u> 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No	

5	TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter <u>2</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much Casing height above or below and surface <u>36</u> in.	

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other
Grout Plug Intervals: From <u>23</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 <u>Other (specify below)</u> 2 Sewer lines 7 Pit privy 12 Fertilizer storage <u>TCE Contamination</u> 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well Direction from well? <u>South</u> How many feet? <u>1200'</u>	

FROM	TO	PLUGGING MATERIALS
<u>23</u>	<u>3</u>	<u>Bentonite Holeplug</u>
<u>3</u>	<u>0</u>	<u>Top soil</u>

Lat 38.057995
 Lon -97.859858

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>4/22/11</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> This Water Well Record was completed on (mo/day/year) <u>5/13/11</u> under the business name of <u>City of Hutchinson</u> by (signature) <u>[Signature]</u> <u>Don Koci, L.G.</u>
---	---

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.