WATER WELL RECORD — Form WWC-5

Division of Water Resources App. No. ____

1 LOCATION OF WATER WELL: County: Reno | Fraction: ¼ NE¼ NE¼ NE¼ | Section Number: 5 | Township No. T 23 S | Range Number R 5 ☐E ☒W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒.

Global Positioning System (GPS) information:
Latitude: 38.08600 (in decimal degrees)
Longitude: 097.88696 (in decimal degrees)
Elevation: ____
Datum: ☒ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method: ☐ GPS unit (Make/Model: ____) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: RR#, Street Address, Box #: Scott Potucek 1909 E 30th
City, State, ZIP Code: Hutch, KS 67502

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N
W | NW | NE (X) | E
SW | SE
S
|----------1 mile---------|

4 DEPTH OF COMPLETED WELL 32 ft.
Depth(s) Groundwater Encountered (1)____ ft. (2)____ ft. (3)____ ft.
WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr. 5-4-11
Pump test data: Well water was 22 ft. after 1½ hours pumping 80 gpm
EST. YIELD ____ gpm. Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter 8.5 in. to 36 ft., and ____ in. to ____ ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☒ Domestic-lawn & garden ☐ Monitoring well
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted ____
Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other ____
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 32 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 12 in., Weight 2.35 lbs./ft., Wall thickness or gauge No. 160
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ____
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) ____
SCREEN-PERFORATED INTERVALS: From 22 ft. to 32 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 36 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other ____
Grout Intervals: From 2 ft. to 20 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☒ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
Direction from well E Distance from well 12

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	7	Silty Br Clay			
7	10	Br & Gr Clay			
10	32	Sand + Gravel			
32	33	Gr Clay			
33	36	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 5-4-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/year) 5-30-11 under the business name of Miller Drilling by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

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