WATER WI	ELL PLU	IGGING R	RECORD Form WW	C-5P	KSA 82a		
1 LOCATION County:	OF WATE Reno	ER WELL:	Fraction 1/4 SE 1/4 SW 1/4 NE		7	Township Number Range Number T 23 S 5 ☐ E ✓ W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 1100 E. 11th Ave, Hutchinson, KS 67501 Northeast of 11th Ave. and Gregory St. Intersection Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: Latitude: 38.065038 (in decimal degree to provide the company of the							
Concertor Wethod: Topcon GRS-1							
2 WATER V RR#, St. A City, State	к#: РОВ	ox 1567 ninson, KS 67504	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m				
3 MARK WELL'S LOCATION 4 DEPTH OF WELL 62 ft.							
WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 12.4 ft							
WELL SSTATIC WATER LEVEL 12.1. N WELL WAS USED AS:							
W NW SW	W E Bollieste Factor Water Supply Domestic (Lawn & Garden) Irrigation Feedlot Domestic (Lawn & Garden) Air Conditioning Other						
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ✓							
5 TYPE OF BLANK CASING USED:							
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile							
Blank casing diameter 24 in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface 48 in.							
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Plug Intervals: From 13.5 ft. to 12.5 ft., From 12.5 ft. to 3.5 ft., From to ft.							
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fuel Storage Fertilizer storage Sewer lines Other (specify below)							
Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? South Cess pool Livestock pens Oil well/Gas well How many feet? 40							
FROM	ТО		GGING MATERIALS	FROM	ТО	PLUGGING MATERIALS	
62	13.5		nd (chlorinated)			*MAIL and an arrange of the state of the sta	
13.5	12.5	Bentonite I				*Well casing annulus was grouted with cement as part of original	
3.5	3.5 0	Cement Gr	out			construction.	
3.5	0	Topsoil				construction.	
		*Well #12 -	Water Right File #3919			**Well disinfected prior to	
		110111112	Trace ragner no moore			plugging.	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02/01/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/year) 02/01/2012 under the business name of City of Hutchinson by (signature) 02/01/2012 under the							
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.							
	T			Check or	ne: \[\sum_{\sum}	White Copy Blue Copy Pink Copy	