WATE	R WE	LL RECORD	Form W	WC-5	Division of Water	r Resources App. N	RN-20
1 LOCATION OF WATER WELL:		Fraction		Section Number		Range Number	
County: Reno		1/4 S/2 1/4 N/2	2 ¼ NW ¼	19	T 23 S	R 5 □E ☑W	
Stree	t/Rural	Address of Well Location:		Global Positioning			
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees)		
					Longitude: (in decimal degrees)		
At Cleveland and Campbell Street-Hutchinson, Ks.					Elevation:		
					Datum: WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: Cargill Inc.					Collection Method:		
RR#, Street Address, Box #: P.O. Box 1403					GPS unit (Make/Model:)		
City, State, ZIP Code : Hutchinson, Kansas 67504					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
Tiutuliiisuli, Nalisas 0/304					Est. Accuracy:		
3 LOCATE WELL							
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 73 ft.							
SECTION BOX: N Depth(s) Groundwater Encountered (1)							
N WELL'S STATIC WATER LEVEL21ft. below land surface measured on mo/day/yr7-10-2012							
Pump test data: Well water wasft. after hours pumping gpm							
EST. YIELDgpm. Well water wasft. after hours pumpinggpm							
W Bore Hole Diameter 30 in. to 60 ft., and in. to							
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
sw sE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes V No							
S If yes, mo/day/yr sample was submitted							
was submitted							
water weit distincted: (2 105 100							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter 16 in. to 53 ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface. 24 in., Weight SCH 40 lbs/ft., Wall thickness or gauge No500							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From							to ft.
GRAVEL PACK INTERVALS: From							to ft.
From							
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other							
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well							
		n well West		Distance f	rom well25'		
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO. LC	OG (cont.) or PLU	GGING INTERVALS
0	3	Top soil					
3	11	Clay					
11	42	Medium sand-loose for	mation				
42	45	Clay with sand-fairly loc				**************************************	
45	73	Medium sand-loose for					
40	, 5	medium sand-100se 10H	nauon	 			
				 			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .7-10-2012 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 7-20-2012							
under the business name of Rosencrantz-Bemis Ent. by (signature) business Dadage							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blu	ie, pink) to	Kansas Depar tment of Health	and E nvironment, Bureau	of Water, Geolog	gy Section, 1000 SW Jac	kson St., Suite 420,	Topeka, Kansas 666 12-1367.
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at							
http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy							