

mw-335  
**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No. \_\_\_\_\_

<b>1 LOCATION OF WATER WELL:</b> County: <b>Reno</b>	Fraction <b>SW ¼ SW ¼ SW ¼ NW ¼</b>	Section Number <b>27</b>	Township No. <b>T 23 S</b>	Range Number <b>R 5</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>1/2 mi. south of Airport Road and US Hwy 50 on east side of Airport Road</b>		<b>Global Positioning System (GPS) information:</b> Latitude: <b>18.6222</b> (in decimal degrees) Longitude: <b>14.9773</b> (in decimal degrees) Elevation: <b>1502.44</b> Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> <b>VIGindustries</b> RR#, Street Address, Box #: <b>3033 Campus Drive</b> City, State, ZIP Code : <b>Plymouth, MN 55441</b>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">NW</td> <td style="width: 50px; text-align: center;">NE</td> </tr> <tr> <td style="width: 50px; text-align: center;">X</td> <td style="width: 50px; text-align: center;"></td> </tr> <tr> <td style="width: 50px; text-align: center;">SW</td> <td style="width: 50px; text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div> <div style="text-align: center;"> -----1 mile----- </div>	NW	NE	X		SW	SE	<b>4 DEPTH OF COMPLETED WELL</b> <b>20.0</b> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <b>10.82</b> ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <b>3.25</b> in. to <b>20.0</b> ft., and..... in. to..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
NW	NE						
X							
SW	SE						

**5 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ Other .....

**CASING JOINTS:** ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded

Casing diameter **1** in. to **10.0** ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
 Casing height above land surface **0** in., Weight..... lbs./ft., Wall thickness or gauge No. **sch 40**

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) .....  
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)  
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From **10.0** ft. to **20.0** ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**GRAVEL PACK INTERVALS:** From **8.0** ft. to **20.0** ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other .....

Grout Intervals: From **0** ft. to **8.0** ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)  
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well  
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well .....

Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	11.0	sand with silt and clay			
10.5	20.0	sand			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) **11/15/2012**, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **604**. This Water Well Record was completed on (mo/day/year) **1/13/13** under the business name of **Environmental Priority Service, Inc.** by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.