

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

**1 LOCATION OF WATER WELL:** County: Reno Fraction NW 1/4 SW 1/4 SW 1/4 SW 1/4 Section Number 5 Township Number T 23 S Range Number 5 ☐ E ☒ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

**Global Positioning Systems (GPS) information:**

Latitude: 38.07311 (in decimal degrees)

Longitude: 097.9035 (in decimal degrees)

Elevation: \_\_\_\_\_

Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27

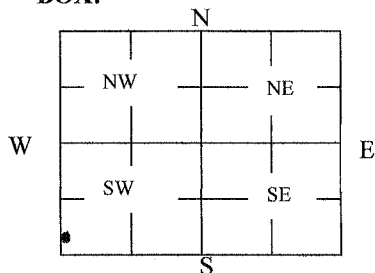
Collection Method:

☒ GPS unit (Make/Model: Garmin 62S)

☐ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** Trinity High School  
RR#, St. Address, Box #: 1400 East 17th  
City, State ZIP Code: Hutchinson, Kansas 67502

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL 37 ft.**

WELL'S STATIC WATER LEVEL 16 ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☒ Air Conditioning

☐ Dewatering  
☐ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☐ Other (Specify below) \_\_\_\_\_

Blank casing diameter 10 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
Casing height above or below land surface 30 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☒ Cement grout ☒ Bentonite ☒ Other Gravel

Grout Plug Intervals: From 37 ft. to 16 ft., From 16 ft. to 3 ft., From 3 to 0 ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☒ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel Storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☐ Other (specify below) \_\_\_\_\_

Direction from well? West

How many feet? 250'

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 0    | 3  | Cement             |      |    |                    |
| 3    | 16 | Bentonite          |      |    |                    |
| 16   | 37 | Gravel             |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/28/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 8/31/2013 under the business name of Rosenrantz-Bemis Ent. by (signature) Cip Sub

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy