

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: <u>Reno</u> Fraction: <u>NW 1/4 NW 1/4 NW 1/4 NW 1/4</u> Section Number: <u>16</u> Township Number: <u>T 23 S</u> Range Number: <u>5 E</u> (W)	Global Positioning Systems (GPS) information: Latitude: <u>38.057170</u> (in decimal degrees) Longitude: <u>-97.885029</u> (in decimal degrees) Elevation: <u>1524</u> Datum: <u>WGS84</u> , <u>NAD83</u> , NAD27 Collection Method: GPS unit (Make/Model): <u>Digital Map/Photo</u> , <u>Topographic Map</u> , Land Survey Est. Accuracy: < 3 m, <u>3-5 m</u> , 5-15 m, > 15 m																																										
2 WATER WELL OWNER: <u>City of Hutchinson</u> RR#, St. Address, Box #: <u>PO Box 1567</u> City, State ZIP Code: <u>Hutchinson, KS 67504</u>	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <u>309 N. Halstead St., Hutchinson</u> <u>Approx. 120' East & 200' South of 4th Ave. and Halstead Street intersection</u>																																										
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF WELL <u>22</u> ft. WELL'S STATIC WATER LEVEL <u>14.9</u> ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> Domestic Irrigation Feedlot Industrial </div> <div> Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Air Conditioning </div> <div> Dewatering <u>Monitoring</u> CMW-17 Injection Well Other </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>																																										
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> <u>Steel</u> <u>PVC</u> </div> <div> RMP (SR) ABS </div> <div> Wrought Asbestos-Cement </div> <div> Fiberglass Concrete Tile </div> <div> Other (Specify below) </div> </div> Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>No</u> If yes, how much _____ Casing height above or below land surface <u>36</u> in.																																											
6 GROUT PLUG MATERIAL: Neat cement Cement grout <u>Bentonite</u> Other _____ Grout Plug Intervals: From _____ ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool </div> <div> Seepage pit Pit privy Sewage lagoon Feedyard Livestock pens </div> <div> Fuel storage Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well </div> <div> Other (specify below) <u>VOC Remediation Site</u> Direction from well? <u>South-Southeast</u> How many feet? <u>550</u> </div> </div> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>3</u></td> <td><u>0</u></td> <td><u>Topsoil</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>22</u></td> <td><u>3</u></td> <td><u>Bentonite Holeplug</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	<u>3</u>	<u>0</u>	<u>Topsoil</u>				<u>22</u>	<u>3</u>	<u>Bentonite Holeplug</u>																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>01/20/2015</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> . This Water Well Record was completed on (mo/day/year) <u>01/22/2015</u> under the business name of <u>City of Hutchinson</u> by (signature) <u>Don Koci, P.G.</u>																																											
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html .																																											