County: Reno Fraction NW SE	NE SE Sec. 2 T 23 S R 5 EW
CORRECTION(S) TO WATER W  (to rectify lacking	ELL COMPLETION RECORD (WWC-5) or incorrect information)
Location was listed as:	Location changed to:
Section-Township-Range: 23-345-54	2-235-5W NW SE NE SE
Fraction (¼ ¼ ¼): <u>NE NU SE NU</u>	NW SE NE SE
Other changes: Initial statements:	
Changed to:	
Comments:	
Verification method: Written description,  conversion tool, well owner's as  tool & aerial photos on KGS  Submitted by: Kansas Geological Survey, Data Resources Libito: Kansas Dept of Health & Environment, Bureau of Water, 1	latitude # longitude # KG5"LEO"  ddress # area road map, and mapping  website. initials: DRL date: 5/18/2015  rary, 1930 Constant Ave., Lawrence, KS 66047-3726  000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL R	ECORD	Form W	/WC-5	Division of Wa	ter Resources App. N	lo. L		
1 LOCATION OF V	VATER WELL:	Fraction	- 1/ NIM/ 1/	Section Number 23		Range Number		
County: Reno	s of Well Location:	NE ¼ NW ¼ SE if unknown, distance			T 34 S ng System (GPS) in	R 5 E W		
						(in decimal degrees)		
from nearest town or intersection: If at owner's address, check here			Longitude: 097.	Longitude: 097.83115 (in decimal degrees)				
A INTERPOLIT	AND THE PARTY OF T			Datum: WGS	Elevation: 1618   <u>Datum</u> :			
2 WATER WELL OWNER: Dan Radke			Collection Method:					
RR#, Street Address, Box #: 2101 N. Mavfield Rd. City, State, ZIP Code : Hutchinson, Kansas 67502			☐ GPS unit (Make/Model: Garmin 62S ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
City, State, ZIP Code : Hutchinson, Kansas 67502			Est. Accuracy: $\square < 3 \text{ m}$ , $\square 3-5 \text{ m}$ , $\square 5-15 \text{ m}$ , $\square > 15 \text{ m}$					
3 LOCATE WELL								
WITH AN "X" IN SECTION BOX:	WITH AN "X" IN SECTION BOX:  N  Depth(s) Groundwater Encountered (1)							
SECTION BOX:	Depth(s) Ground	IC WATER I EVEL	40 n	II. (2)		(3) π. łow/ser 4/2/2015		
l	Pump	test data. Well wat	er was	. UCIOW IAIIU SUI IACC	hours num	ping gpm		
NW NE	EST. YIELD	gpm. Well wat	er was	ft. after	hours pur	ping gpm		
w NW <sub>e</sub> NE	E   Bore Hole Diam	reter 10in. to .	80	ft., andi	n. to	.ft.		
<del>                                   </del>	WELL WATER	TO BE USED AS: [	Public war	er supply 🔲 🤆	eothermal 🔲	Injection well		
SW SE	☐ Domestic					Other (Specify below)		
	☐ Irrigation	∐ Industrial ∐	Domestic-la	wn & garden ∐ N	Monitoring well	ond ` .		
S		/bacteriological sampl /day/yr sample was su			Yes MY No			
1 mile		ifected? 📝 Yes 🔲		•••••				
5 TYPE OF CASINO								
CASING JOINTS:	💋 Glued 🔲 Clar	nped 🗹 Welded	☐ Threade	i				
Casing diameter .5.	in. to .60	ft., Diameter.	in.	to ft.,	Diameter	in. to ft.		
Casing height above	land surface!b	in., Weigh	t .160	lbs./ft., Wall th	ickness or gauge N	o214		
TYPE OF SCREEN C			_	lou (g. :g.)				
Steel Brass	Stainless Steel Galvanized Steel	None used (open)	L hole)	Other (Specify)	• • • • • • • • • • • • • • • • • • • •	•••••		
SCREEN OR PERFO								
Continuous slot		☐ Gauze wrapped	Torch cut		☐ None (open hol			
Louvered shutte	EED DITERMALS.	Wire wrapped	Saw cut	Other (specify).				
SCREEN-PERFORA	IED INTERVALS:	From	π. toov	ft., From .	It.	to ft.		
From								
From								
6 GROUT MATERI	AL: Neat ceme	ent 🔲 Cement grou	t Bento	nite    Other				
Grout Intervals: Fro	om .20 ft. to	, ft., Fror	n	ft. to ft	., From	ft. toft.		
What is the nearest sou			T increase also		<b></b>	/ · · · · · · · · · · · · · · · · · · ·		
Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)  Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
☐ Watertight sewe	er lines 🔲 Seepage p	it Feedyard	Fertilizer s	torage 🔲 Oil well/	gas well Pone	<u>d</u>		
				from well50'				
FROM TO Sand	LITHOLOG	IC LOG	FROM	TO LITHO. I	LOG (cont.) <u>or</u> PLU	JGGING INTERVALS		
	dy top soil clayw/stks of fine s		-			7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
- John Hall	olaywisans of fine s	RATIO						
<u> </u>								
			<del>- </del>		**************************************	M-1		
		· · · · · · · · · · · · · · · · · · ·						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .4/2/2015								
under the business name of Rosencrantz-Bemis Ent. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check, the correct answers. Send three conies.								
(white, blue, pink) to Kansas Depar trent of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html								
KSA 82a-1212				Check: 🗹 W	hite Copy, 🔲 Blu	ie Copy, 🔲 Pink Copy		