

| WATER WELL R  ☐ Original Record ☐  |   | W W C-5                   | 12000      |            |                                      | ion of Water   | I              |                 | Well ID      |                        |  |
|--|---|---------------------------|------------|------------|--------------------------------------|--|----------------|-----------------|--------------|------------------------|--|
|  |   | e in Well Use<br>Fraction |            |            |                                      | rces App. No   |                | unchin Numb     |              | aga Numbar             |  |
| 1 LOCATION OF WATER WELL:  |   | Fraction 1/4 1/4 1/4      |            | 1/4        | Section Number                       |  | 100            | Township Number |              | Range Number R □ E □ W |  |
| County:  2 WELL OWNER: La  | First:  |                           |            | Duro       | 1 Addross v                          | whore w  | ell is located |                 |              |                        |  |
| Business:  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Business: direction from nearest town or intersection): If at owner's address, check here:   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Address:   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| City:  | State:  | ZIP:                      |            |            |                                      | 1  |                |                 |              |                        |  |
| 3 LOCATE WELL  | 4 DEPTH OF COM  | IPLETED WE                | ELT:       |            | ft                                   | 5 Latitu   | de.            |                 |              | (decimal degrees)      |  |
| WITH "X" IN  | Depth(s) Groundwater Encountered: 1)  |                           |            |            | 1                                    | ft. 5 Latitude:  |                |                 |              |                        |  |
| SECTION BOX:   | 2) ft. 3) ft., or 4) 🗆 I  |                           |            |            | Dongtoute(decimar degrees)           |  |                |                 |              |                        |  |
| 11   | WELL'S STATIC WATER LEVEL:  |                           |            |            | ft. Source for Latitude/Longitude:   |  |                |                 |              |                        |  |
|  | ☐ below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr |                           |            |            |                                      | ☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)                      |                |                 |              |                        |  |
| NW NE  |   |                           |            |            | • • • • •                            |  |                |                 |              |                        |  |
|  | Pump test data: Well water was ft.  |                           |            |            | ☐ Land Survey ☐ Topographic Map      |  |                |                 |              |                        |  |
| W E  | after hours pumping gp. Well water was ft.  |                           |            |            |                                      | ☐ Online Mapper:   |                |                 |              |                        |  |
| SWX SE   | after hours pumping gp  |                           |            |            |                                      |  |                |                 |              |                        |  |
|  | Estimated Yield:  | ع د                       | -Pili      |            | 6 Elevation:ft. ☐ Ground Level ☐ TOC |  |                |                 |              |                        |  |
| S  | Bore Hole Diameter: in. to  |                           |            |            |                                      |  |                |                 |              |                        |  |
| mile   |   |                           |            |            |                                      | Other  |                |                 |              |                        |  |
| 7 WELL WATER TO BE USED AS:  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| 1. Domestic:   | 5. 🗌 Public Wa  | ter Supply: well          | ID         |            |                                      | 10. 🔲 Oil  | Field W        | ater Supply: 16 | ease         |                        |  |
| ☐ Household  | 6. ☐ Dewatering: how many wells?  |                           |            |            |                                      |  |                |                 |              |                        |  |
| Lawn & Garden  | 7. Aquifer Recharge: well ID  |                           |            |            |                                      |  |                |                 |              |                        |  |
| Livestock  | 8. Monitoring: well ID  |                           |            |            |                                      |  |                | ow many bores   |              |                        |  |
| 2. ☐ Irrigation 3. ☐ Feedlot   | 9. Environmental Remediation: well ID   |                           |            |            | ••••                                 | a) Closed Loop  Horizontal  Vertical                                     |                |                 |              |                        |  |
| 4. ☐ Industrial  | ☐ Air Sparge ☐ Soil Vapor Extr☐ Recovery ☐ Injection                                    |                           |            |            |                                      | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water  13. ☐ Other (specify): |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Water well disinfected?  Yes No  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| 8 TYPE OF CASING USED: Steel PVC Other   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Casing diameter  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| ☐ Continuous Slot  | ☐ Mill Slot ☐ Ga  | auze Wrapped              | ☐ Tor      | ch Cut [   | _ Dril                               | lled Holes   | ☐ Othe         | r (Specify)     |              |                        |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   | ft., From                 | f          | t. to      | • • • • • • •                        | ft., From .  |                | ft. to          | ft.          |                        |  |
| Nearest source of possible  Septic Tank  | e contamination:   Lateral Line   | es 🔲 Pit I                | Designary  |            | пт:                                  | ivestock Pen   |                | □ Insoctio      | cide Storage |                        |  |
| Sewer Lines  | ☐ Cess Pool   | Sew                       |            | oon        |                                      | uel Storage  | 18             |                 | oned Water   |                        |  |
| ☐ Watertight Sewer Lin   |   |                           |            | ,0011      |                                      | ertilizer Stor   | age            | <del></del>     | ell/Gas Well |                        |  |
| Other (Specify)  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Direction from well?   |   | Distance f                | rom we     | 11?        |                                      |  |                | ft.             |              |                        |  |
| 10 FROM TO   | LITHOLOG  | GIC LOG                   |            | FROM       | 1                                    | TO   | LITHO.         | LOG (cont.) or  | PLUGGIN      | G INTERVALS            |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Notes:   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
|  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| 11 CONTRACTORIS OR LANDOWNERDS CERTIFICATION TO THE TOTAL CONTRACTOR OF THE TOTAL CONTRACTOR OT THE TOTAL CONTRACTOR OF THE TOTAL CONTRACTOR OT THE TOTAL CONTRACTOR OF THE TO |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year)  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Kansas Water Well Contractor's License No  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| under the business name of   |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |   |                           |            |            |                                      |  |                |                 |              |                        |  |
| KS Department of Health a  | nd Environment, Bureau of W   | Vater, Geology Sec        | ction, 100 | 00 SW Jack | son St                               | t., Suite 420, 7   | opeka, K       | ansas 66612-136 | 7. Telephon  | e 785-296-3565.        |  |