

WATER WELL R		W W C-5	_	00-10		ion of Water			W-11 ID			
		e in Well Use	e			rces App. N		Township Numb	Well ID	n an Numban		
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
	·	74 7		r D1180	1 Addross r	whor						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						5 Latitu	de.			(decimal degrees)		
WITH "X" IN	WITH "A" IN Donth(s) Groundwater Engountered: 1)											
SECTION BOX:	SECTION BOX: ft or 4)											
N	WELL'S STATIC WATER LEVEL:				. ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr					□GI	PS (u	nit make/model:)		
NW NE						(WAAS enabled? ☐ Yes ☐ No)						
	Pump test data: Well water was					☐ Land Survey ☐ Topographic Map						
W E	after hours				Online Mapper:							
SW SE	after hours											
	Estimated Yield:						6 Elevation :ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to				ft. and Source: Land Survey GPS Topographic					opographic Map		
mile												
1 mile in. to ft. Uniter												
1. Domestic: 5. Public Water Supply: well ID												
☐ Household	6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden	Lawn & Garden 7. Aquifer Recharge: well ID											
☐ Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?							
2. Irrigation	9. Environmental Remediation: well ID											
3. Feedlot												
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot												
								other (specify)	• • • • • • • • • • • • • • • • • • • •			
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other												
Grout Intervals: From												
Nearest source of possible		•				,						
☐ Septic Tank	☐ Lateral Line		Pit Privy			ivestock Per			cide Storage			
Sewer Lines	Cess Pool		Sewage La			uel Storage		· · · · · · · · · · · · · · · · · · ·	oned Water			
☐ Watertight Sewer Lin		□ I	Feedyard		☐ F	ertilizer Stor	rage	☐ Oil We	ll/Gas Well			
☐ Other (Specify)												
			ce from v							IC INTERMALC		
10 FROM TO	LITHOLOG	FIC LOG		FRO	IVI	TO	LIII	HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
				Notes								
1000												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction an	d was completed on (m	no-dav-vear)	11110	and th	is record is	s true	e to the best of m	y knowled	ge and belief.		
Kansas Water Well Con	tractor's License No		This W	ater Well	Reco	rd was com	ıplet	ed on (mo-day-y	ear)			
under the business name of												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Popularing or health at	ia Environniciit, Buicau 01 V	raici, Ocology	occuon, I	DRI W C OOO	C HOST	, suite 420, .	rober	xa, 1xansas 00012-130	,, reichnon	C 103-470-3303.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html