

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

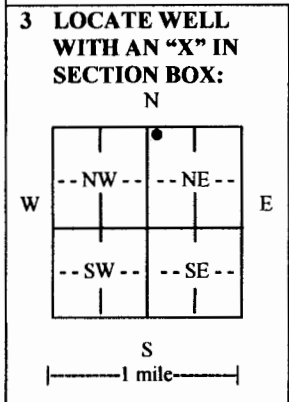
RN018-D1

1 LOCATION OF WATER WELL: County: <u>Reno</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>8</u>	Township No. <u>T 23 S</u>	Range Number <u>R 5</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
 On the corner of Hwy 61 & 17th Street Hutchinson, Kansas

Global Positioning System (GPS) information:
 Latitude: .38,07191 (in decimal degrees)
 Longitude: 097.89436 (in decimal degrees)
 Elevation: 1518
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model: Garmin 62S)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Sonoco - Hutchinson LLC
 RR#, Street Address, Box #: P.O. Box 1267
 City, State, ZIP Code : Hutchinson, Kansas 67504



4 DEPTH OF COMPLETED WELL 68 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr. 7/28/2015
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm
 Bore Hole Diameter 30 in. to 68 ft., and in. to ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Supply
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded Bolted
 Casing diameter 16 in. to 38 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 24 in., Weight SCH40 lbs./ft., Wall thickness or gauge No. 500
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From 38 ft. to 48 PVC ft., From ft. to ft.
 From 48 ft. to 68 S.S. ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 68 ft. to 25 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 25 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Plugged well
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well south Distance from well 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Top soil			
3	11	Brown clay			
11	58	Med. sand			
58	68	Med, coarse sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7/28/2015..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 8/3/2015..... under the business name of Rosencrantz-Bemis Ent. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check: White Copy, Blue Copy, Pink Copy