

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

FSE-AS2

|  |  |                      |                           |  |
|--|--|----------------------|---------------------------|--|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Reno | Fraction<br>$\frac{1}{4}$ sw $\frac{1}{4}$ ne $\frac{1}{4}$ sw $\frac{1}{4}$ | Section Number<br>09 | Township Number<br>T 23 S | Range Number<br>5 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|--|--|----------------------|---------------------------|--|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ ADM Elevator J  
816 N. Halstead St.  
Hutchinson, KS 67501

**Global Positioning Systems (GPS) information:**

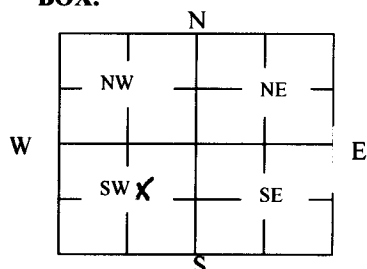
Latitude: 38.06176592 (in decimal degrees)

Longitude: -97.87911683 (in decimal degrees)

Elevation: 1527

Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27**Collection Method:**☒ GPS unit (Make/Model: Topcon GRS-1)☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** City of Hutchinson  
RR#, St. Address, Box #: PO Box 1567  
City, State ZIP Code: Hutchinson, KS 67504-1567

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:****4 DEPTH OF WELL** 45 **ft.**WELL'S STATIC WATER LEVEL 17.01 **ft****WELL WAS USED AS:**
☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☐ Monitoring  
☒ Injection Well  
☐ Other Air Sparge
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒**5 TYPE OF BLANK CASING USED:**☐ Steel  
☒ PVC☐ RMP (SR)  
☐ ABS☐ Wrought  
☐ Asbestos-Cement☐ Fiberglass  
☐ Concrete Tile☐ Other (Specify below) \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 48 below in.

**6 GROUT PLUG MATERIAL:**☐ Neat cement☐ Cement grout☒ Bentonite☐ Other \_\_\_\_\_

Grout Plug Intervals: From 45 ft. to 4 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**
☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☒ Other (specify below)  
 Carbon-Tetrachloride Remediation Site

Direction from well? at well site  
 How many feet? 0

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS  |
|------|----|--------------------|------|----|---|
| 45   | 4  | Bentonite Holeplug |      |    |   |
| 4    | 0  | Topsoil            |      |    | Former 4th & Carey Source Area<br>Remediation Project Well. |
|      |    |                    |      |    |   |
|      |    |                    |      |    |   |
|      |    |                    |      |    |   |
|      |    |                    |      |    |   |
|      |    |                    |      |    |   |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/30/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. n/a. This Water Well Record was completed on (mo/day/year) 11/17/2015 under the business name of City of Hutchinson, KS by (signature) Donald Koci P.G.

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015