

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

BGS-AS-2

<b>1 LOCATION OF WATER WELL:</b> County: <b>Reno</b>	Fraction <b>¼ NW ¼ NW ¼ NW ¼</b>	Section Number <b>16</b>	Township Number <b>T 23 S</b>	Range Number <b>5</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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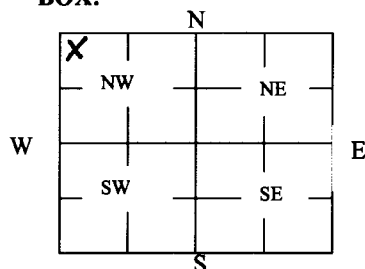
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ **Cargill Grain Elevator  
309 N. Halstead St.  
Hutchinson, KS 67501**

**Global Positioning Systems (GPS) information:**

Latitude: **38.05551519** (in decimal degrees)  
Longitude: **-97.88424818** (in decimal degrees)  
Elevation: **1524**  
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
Collection Method:

**2 WATER WELL OWNER:** City of Hutchinson  
RR#, St. Address, Box #: **PO Box 1567**  
City, State ZIP Code: **Hutchinson, KS 67504**

☒ GPS unit (Make/Model: **Topcon GRS-1**)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:****4 DEPTH OF WELL** 45 **ft.**WELL'S STATIC WATER LEVEL 16.12 **ft****WELL WAS USED AS:**

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input checked="" type="checkbox"/> Other <u>Air Sparge</u>

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒**5 TYPE OF BLANK CASING USED:**

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_Grout Plug Intervals: From 45 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.**What is the nearest source of possible contamination:**

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input checked="" type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	<u>Carbontetrachloride Remediation</u>
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>On site</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>On site</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
45	3	Bentonite Holeplug			
3	0	Topsoil			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) April 27, 2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A. This Water Well Record was completed on (mo/day/year) May 5, 2016 under the business name of City of Hutchinson by (signature) [Signature] PG

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015