w	ATER WELL PLUGGING I	RECORD	Form WW	C-5P	KSA 82	a-1212 ID NO.	BG-VMP-1	
1	LOCATION OF WATER WELL:	Fraction		Section	Number	Township Number	Range Number	
	County: Reno Street/Rural Address of Well Location;		4 NW ¼ NW !			T 23 S Systems (GPS) inform	5 DE WW	
	direction from nearest town or intersection: If at owner's address,				Latitude: 38.05575763 (in decimal degrees)			
	check here Cargill Grain Elevator				Longitude: -97.88458239 (in decimal degrees) Elevation: 1524			
	309 N. Halstead St. Hutchinson, KS 67501				l Datum:	☐ WGS84,	NAD83, NAD27	
				Collection Method: GPS unit (Make/Model: Topcon GRS-1				
2	WATER WELL OWNER: City of Hutchinson RR#, St. Address, Box #: PO Box 1567 City, State ZIP Code: Hutchinson, KS 67504				Digital Map/Photo, Topographic Map, Land Survey			
					Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m			
3 W	WITH AN "X" IN SECTION BOX: N							
	Blank casing diameter 1 in. Was casing pulled? Yes No If yes, how much ALL Casing height above or below land surface NA in.							
6	6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other							
	Grout Plug Intervals: From 14 ft. to 3 ft., From ft. to ft., From ft. to ft.							
	What is the nearest source of possible contamination: Septic tank Seepage pit Pit privy Fertilizer storage Watertight sewer lines Lateral lines Cess pool What is the nearest source of possible contamination: Fuel storage Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well Direction from well? On site On site							
	FROM TO PLUC	GING MATE	RIALS	FROM	TO	PLUGGING	MATERIALS	
	14 3 Bentonite I	Holeplug						
	3 0 Topsoil							
_	CONTRACTORIS OF LAND	AIEDIC CET	TIEICATIO	(
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) April 27, 2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A . This Water Well Record was completed on (mo/day/year) May 5, 2016 under the business name of City of Hutchinson by (signature)								
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.								
KSA82a-1212 Revised 1/20/2015								