

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

CMW-9D

<b>1 LOCATION OF WATER WELL:</b> County: <u>Reno</u>	Fraction <u>¼ SE ¼ SW ¼ NE ¼</u>	Section Number <u>17</u>	Township Number <u>T 23 S</u>	Range Number <u>5</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	-------------------------------------	-----------------------------	----------------------------------	---

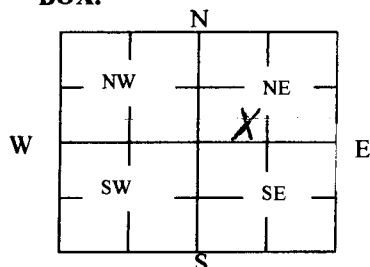
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Hutchinson, KS - from intersection of Sherman Ave. and Chemical St., 295' south and 20 feet west.

**Global Positioning Systems (GPS) information:**  
Latitude: 38.051531 (in decimal degrees)  
Longitude: -97.891451 (in decimal degrees)  
Elevation: not determined  
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
Collection Method:

☒ GPS unit (Make/Model: undetermined - prior survey)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** City of Hutchinson  
RR#, St. Address, Box #: PO Box 1567  
City, State ZIP Code: Hutchinson, KS 67504

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 61 ft.

WELL'S STATIC WATER LEVEL 11.75 ft

WELL WAS USED AS:

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other <u>CMW-9D</u>   |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**

- ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 61 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input checked="" type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   | <u>Garvey Grain Carbontetrachloride plume</u>             |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |   |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? <u>west</u>                          |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? <u>100</u>                                 |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
61	3	Bentonite Holeplug			
3	0	Topsoil			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/22/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. n/a. This Water Well Record was completed on (mo/day/year) 12/08/2016 under the business name of City of Hutchinson, KS by (signature) Donald R. Koci, PG

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015