

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

40050 (dismissed)

1 LOCATION OF WATER WELL: County: <u>Reno</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <u>8 Lake Drive, Hutchinson, KS 67502</u>	Fraction <u>1/4 NW 1/4 NE 1/4 SW 1/4</u> Section Number <u>12</u> Township Number <u>T 23 S</u> Range Number <u>5</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	Global Positioning Systems (GPS) information: Latitude: <u>38.06449</u> (in decimal degrees) Longitude: <u>-97.82275</u> (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: _____ <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Garmin GPSmap 60CSx</u>) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																																																						
2 WATER WELL OWNER: <u>Richard D. Mayfield</u> RR#, St. Address, Box #: <u>8 Lake Drive</u> City, State ZIP Code: <u>Hutchinson, KS 67501</u>	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>																																																							
4 DEPTH OF WELL <u>87.7</u> ft. WELL'S STATIC WATER LEVEL <u>8.9</u> ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input checked="" type="checkbox"/> Industrial </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																																																								
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC </div> <div style="width: 20%;"> <input type="checkbox"/> RMP (SR) <input type="checkbox"/> ABS </div> <div style="width: 20%;"> <input type="checkbox"/> Wrought <input type="checkbox"/> Asbestos-Cement </div> <div style="width: 20%;"> <input type="checkbox"/> Fiberglass <input type="checkbox"/> Concrete Tile </div> <div style="width: 20%;"> <input type="checkbox"/> Other (Specify below) _____ </div> </div> Blank casing diameter <u>6</u> in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____ Casing height above or below land surface <u>below 36</u> in.																																																								
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From <u>11</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool </div> <div style="width: 30%;"> <input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Oil well/Gas well </div> </div> Direction from well? <u>south</u> How many feet? <u>approximately 430 ft</u>																																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>87.7</td> <td>11</td> <td>Clean, coarse sand</td> <td></td> <td></td> <td>Well plugging witnessed by</td> </tr> <tr> <td>11</td> <td>3</td> <td>Bentonite Holeplug Chips</td> <td></td> <td></td> <td>D. Randolph, GMD2 staff on</td> </tr> <tr> <td>3</td> <td>0</td> <td>Topsoil</td> <td></td> <td></td> <td>5/17/17 and 5/18/17.</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	87.7	11	Clean, coarse sand			Well plugging witnessed by	11	3	Bentonite Holeplug Chips			D. Randolph, GMD2 staff on	3	0	Topsoil			5/17/17 and 5/18/17.																														
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/2017</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>855</u> . This Water Well Record was completed on (mo/day/year) <u>5/19/2017</u> under the business name of <u>W. J. Smith</u> by (signature) <u>[Signature]</u>																																																								

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 JUN 02 2017 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.