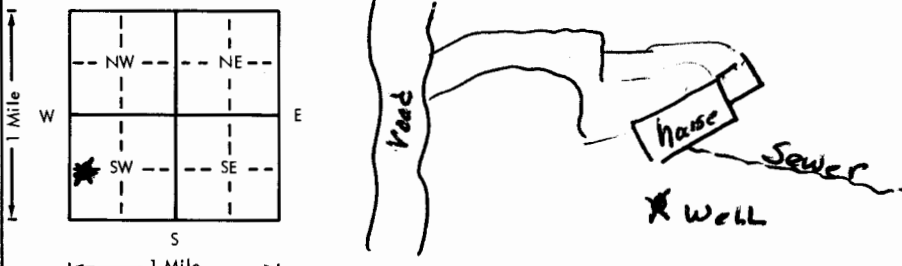


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County RENO	Fraction NW 1/4 SW 1/4 SW 1/4	Section number 1	Township number T 14 N 23 S	Range number R 5 E W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:		
4 mile EAST of Hutchinson			BUD STONE RR #5 HUTCHINSON, KS 67501		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 4 in. Completion date 3-29-78 Well depth 90 ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
DUNE SAND		0	5	9. Casing: Material PLASTIC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.76 lbs./ft. Dia. 5 in. to 90 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1258	
" " + GREY CLAY		5	15	10. Screen: Manufacturer's name Robin - Tech Type PVC Dia. 5" Slot/gauze 0.025 Length 10' Set between 68 ft. and 78 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1 FINE	
" " + RED GREY CLAY		15	25	11. Static water level: <input type="checkbox"/> mo./day/yr. 10 ft. below land surface Date 3-29-78	
RED CLAY - GRITTY		25	30	12. Pumping level below land surfaces: 23 ft. after 2 hrs. pumping 18 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 70 g.p.m.	
SANDY RED - GREY CLAY		30	45	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>	
GREY CLAY		45	55	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
SANDY - GREY CLAY		55	68	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 13 ft. to 0 ft.	
FINE RED SAND - LAYERED CLAY		68	86	16. Nearest source of possible contamination: Sewer ft. 15 Direction SE Type Line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
SANDY - GREY - RED CLAY		86	90	17. Pump: Manufacturer's name DEMPSTER Model number MBC-52 HP 1/2 Volts 230 Length of drop pipe 50 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC. #125 Business name HEBESON, KANSAS License No. Address Paul Bandholt Date 4/2/78 Signed Paul Bandholt Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5