

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>2</u>	<u>T 23 S</u>	<u>R 5 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5308 E 17th Hutchinson</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Hutchinson Kan 67502</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>53</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>3-29-85</u>			
		Pump test data: Well water was <u>28</u> ft. after <u>1</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>25</u> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <u>12</u> in. to <u>53</u> ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    ⑦ Lawn and garden only    10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped ..... ② PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded ..... 7 Fiberglass    Threaded .....					
Blank casing diameter <u>6</u> in. to <u>33</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface <u>12</u> in., weight .... lbs./ft. Wall thickness or gauge No. <u>255</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) ..... 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    ③ Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From <u>33</u> ft. to <u>53</u> ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>53</u> ft., From .... ft. to .... ft.					
6 GROUT MATERIAL:					
1 Neat cement    ② Cement grout    3 Bentonite    4 Other ..... Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
① Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>South east</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	9	Fine sand			
9	23	sandy clay			
23	36	fine sand			
36	41	sandy clay			
41	52	fine sand			
52	53	sandy clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-29-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-85</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davernant</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					