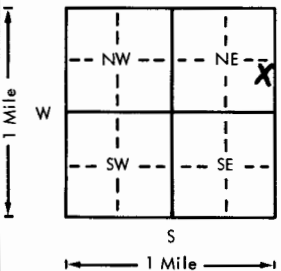


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NE 1/4 SE 1/4 NE 1/4	Section number 2	Township number T 23 S R 5 W E/W	Range number
2. Distance and direction from nearest town or city: 3m E of Hutchinson, Ks.			3. Owner of well: Sherman Ashley			
Street address of well location if in city:			R.R. or street: Rt. 5			
			City, state, zip code: Hutchinson, Ks. 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>10/15/76</u>		
				Well depth <u>100</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>plst</u> Height: Above or <u>below</u>		
dune sand		0	5	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.		
clay light gray		9	9	RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.95</u> lbs./ft.		
clay drk brown		9	13	Dia. <u>6</u> in. to <u>100</u> ft. depth Wall Thickness: inches or		
sandy clay brown		13	22	Dia. <u>6</u> in. to <u>100</u> ft. depth gage No. <u>200</u>		
clay light gray		22	27	10. Screen: Manufacturer's name <u>J&L</u>		
sandy clay brown		27	30	Type <u>RMP</u> Dia. <u>6"</u>		
sand fine		30	48	Slot/gauze <u>3/32</u> Length <u>20'</u>		
clay light gray		48	70	Set between <u>80</u> ft. and <u>100</u> ft.		
sand/clay		70	82	Set between <u>80</u> ft. and <u>100</u> ft.		
sand fine		82	100	Gravel pack? <u>yes</u> Size range of material <u>R-1"</u>		
				11. Static water level: <u>18</u> ft. below land surface Date <u>10/15/76</u>		
				12. Pumping level below land surfaces:		
				<u>43</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m.		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				Estimated maximum yield <u>35</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr.		
				<u> </u> Yes <input checked="" type="checkbox"/> No <u> </u> Date <u> </u>		
				14. Well head completion:		
				<input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted <u>yes</u>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From <u>4</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination:		
				ft. <u>50</u> Direction <u>SW</u> Type <u>septic</u>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <u>Not installed</u>		
				Manufacturer's name <u>Valley</u>		
				Model number <u>S0812</u> HP <u>1</u> Volts <u>230</u>		
				Length of drop pipe <u>50</u> ft. capacity <u>12</u> g.p.m.		
				Type:		
				<input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				Miller Water Well Serv. 137		
<input checked="" type="checkbox"/> Upland				Business name <u>Hutchinson, Ks.</u> License No. <u> </u>		
<input type="checkbox"/> Valley				Address <u> </u>		
				Signed <u>Joe Miller</u> 10/24/76 Date <u>10/24/76</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5