WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Reno	NE ¼ SW ¼ NE ¼	2	T 23 S	R 5 E/Ⓦ

Distance and direction from nearest town or city street address of well if located within city?

1 mi E of Hutchinson

2	WATER WELL OWNER:	Bruce Tayler
	RR#, St. Address, Box # :	R + 4
	City, State, ZIP Code :	Hutch, KS 67502

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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        N
  -- NW --  -- NE --
W |        |   X   | E
  -- SW --  -- SE --
        S
```
1 Mile

4 DEPTH OF COMPLETED WELL.... 77 ...... ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. ....ft.

WELL'S STATIC WATER LEVEL ... 15 ..... ft. below land surface measured on mo/day/yr .3.-11.-86....

Pump test data: Well water was ... 31 .... ft. after ... 3 ...... hours pumping ... 30 .... gpm

Est. Yield ... 40 .. gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter.... 10 ....in. to ..... 78 .....ft., and............in. to ....ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

①Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes............No.....✗....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ✗ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ..✗.. Clamped......

1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ....

②PVC   4 ABS   7 Fiberglass   ....   Threaded............

Blank casing diameter ..... 6 ....in. to ... 57 ....ft., Dia ....in. to ....ft., Dia .... in. to .... ft.

Casing height above land surface..... 12 ....in., weight ..... 3.35 .....lbs./ft. Wall thickness or gauge No. .. 160 ....

TYPE OF SCREEN OR PERFORATION MATERIAL: ⑦PVC   10 Asbestos-cement

1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ....

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   ⑧Saw cut   11 None (open hole)

1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From..... 57 ......ft. to ... 77 ....ft., From ....ft. to ....ft.

From ....ft. to ....ft., From ....ft. to ....ft.

GRAVEL PACK INTERVALS: From.... 50 ....ft. to ... 78 ....ft., From ....ft. to ....ft.

From ....ft. to ....ft., From ....ft. to ....ft.

6 GROUT MATERIAL: ①Neat cement   2 Cement grout   3 Bentonite   4 Other ....

Grout Intervals: From.... 3 ....ft. to .. 13 ......ft., From............ft. to............ft., From ....ft. to............ft.

What is the nearest source of possible contamination:

		10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	⑯Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Pond

Direction from well? SW   How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	Sand			
11	24	Br Clay – Sandy			
24	32	F Sand			
32	52	Sandy Br Clay			
52	78	F Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ①constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 3-11-86 .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. 447 ... This Water Well Record was completed on (mo/day/yr) .. 6-28-86 ....

under the business name of .. Miller Drilling .... by (signature) Gu Miller

INSTRUCTIONS: Use typewriter or ball point pen, _PLEASE PRESS FIRMLY_ and _PRINT_ clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.