

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>2</u>	<u>T 23 S</u>	<u>R 5 E (W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5204 E 17th. Hutchinson Kan.</u>					
2 WATER WELL OWNER: <u>Marge Dixon</u>					
RR#, St. Address, Box #: <u>5204 E. 17th</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Hutchinson Kan. 67502</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>67</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>11-20-90</u>			
		Pump test data: Well water was <u>35</u> ft. after <u>2</u> hours pumping <u>12</u> gpm			
		Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>12</u> in. to <u>67</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
② PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter <u>5</u> in. to <u>47</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass	Threaded _____		
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>1250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		③ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		7 Torch cut			
From <u>47</u> ft. to <u>67</u> ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
GRAVEL PACK INTERVALS:					
From <u>3</u> ft. to <u>67</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
① Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>South</u>		How many feet? <u>150</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	<u>fine sand</u>			
15	31	<u>sandy clay</u>			
31	41	<u>fine sand</u>			
41	44	<u>clay</u>			
44	66	<u>fine sand</u>			
66	67	<u>clay</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-20-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>12-17-90</u> under the business name of <u>Price water well serv.</u> by (signature) <u>John Davenport</u>					