

1 LOCATION OF WATER WELL: County: RENO		Fraction NW 1/4 NE 1/4 SW 1/4	Section Number 2	Township Number T 23 S	Range Number R 5 E
Distance and direction from nearest town or city street address of well if located within city? 1 mile E of Airport Terminal Bldg Hutchinson, KS					
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code		City of Hutchinson P.O. Box 1567 HUTCHINSON, KS 67522 Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 8/22/91 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:					
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded X			
Blank casing diameter 4 in. to 27 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 10 Asbestos-cement 11 Other (specify) NA 12 None used (open hole)		8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) NA			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) NA			
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other					
Grout Intervals: From 18 ft. to 4 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) NONE					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG		FROM	TO
9/24/91	9:15 AM				
		1/2 gallon chlorine Bleach added		27.1	17.5
				17.5	4.1
				River Sand	
				Cement Plug (50% portland / 50% Sand)	
				Casing Cut 4' Below ground surface	
				4.0	1.0
				1.0	0
				Clay Soil	
				Sandy top Soil	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 9-24-91 under the business name of City of Hutchinson by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					