

1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 3 Township Number 23 S Range Number 5 E W

County: Reno Distance and direction from nearest town or city street address of well if located within city? 2900 Lucille Hutcherson Dr. 67502

2 WATER WELL OWNER: Earl McVicker RR#, St. Address, Box #: 2900 Lucille City, State, ZIP Code: Hutcherson Dr. 67502

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the NW section]

4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 10-7-93

Depth(s) Groundwater Encountered 1. 8 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr 10-7-93

Pump test data: Well water was 25 ft. after 10 hours pumping 25 gpm

Est. Yield 20+ gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 11 in. to 40 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued Clamped 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 14 in., weight 160 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft., From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? W How many feet? 400

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 6 Sand (F) 0 6

6 25 Clay (F) 6 25

25 38 Sand (F) 25 38

38 40 Clay 38 40

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-7-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 440 This Water Well Record was completed on (mo/day/yr) 2-8-98 under the business name of Earl McVicker by (signature) Earl McVicker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.