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|---|----|---|----------------|---|----------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: RENO | | NE 1/4 SW 1/4 NW 1/4 | 3 | T 23 S | R 5 EW |
| Distance and direction from nearest town or city street address of well if located within city? 1/4 mi. S 1/4 mi. E of 30th & Lucille E. of Hutchinson | | | | | |
| 2 WATER WELL OWNER: Wagoner Nurseries | | | | | |
| RR#, St. Address, Box #: RR 5 | | | | Board of Agriculture, Division of Water Resources | |
| City, State, ZIP Code: Hutchinson Kansas 67502 | | | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 4.8 ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. 1.0 ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL 1.0 ft. below land surface measured on mo/day/yr 2-8-84 | | | |
| | | Pump test data: Well water was 3.6 ft. after 2 hours pumping 5 gpm | | | |
| | | Est. Yield 6 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter 1.2 in. to 4.8 ft., and _____ in. to _____ ft. | | | |
| WELL WATER TO BE USED AS: | | | | | |
| <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ | | | | | |
| Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____ | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ | | | | | |
| Blank casing diameter 6 in. to 23 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | | | | |
| Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 12.55 | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ | | | | | |
| SCREEN-PERFORATED INTERVALS: From 23 ft. to 48 ft., From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From 13 ft. to 48 ft., From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | | | | |
| Grout Intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| <input checked="" type="radio"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage | | | | | |
| Direction from well? South How many feet? 500 | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
| 0 | 1 | Sandy Soil | | | |
| 1 | 6 | brown & gray clay | | | |
| 6 | 13 | fine sand | | | |
| 13 | 17 | Sandy clay | | | |
| 17 | 34 | fine sand | | | |
| 34 | 39 | clay | | | |
| 39 | 42 | fine sand | | | |
| 42 | 48 | clay | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-8-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193 This Water Well Record was completed on (mo/day/yr) 2-9-84 under the business name of Price Water Well by (signature) John Davenport | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | |