WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL | Fraction: SE ¼ NW ¼ NW ¼ | Section Number: 4 | Township Number: T 23 S | Range Number: R 5 E (W)

County: Reno

Distance and direction from nearest town or city?

Street address of well if located within city? 2401 Howell Drive Hutchinson

2 WATER WELL OWNER: Mike McNaul

RR#, St. Address, Box # : 2401 Howell Dr.

City, State, ZIP Code : Hutchinson Kan. 67501

Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 38 ft. Bore Hole Diameter 9 in. to 38 ft., and ..... in. to ..... ft.

Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well

(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well .....

Well's static water level 27 ft. below land surface measured on 8 month 14 day 80 year

Pump Test Data: Well water was 32 ft. after 1 hours pumping 10 gpm

Est. Yield 10 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

4 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped .....

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....

(2) PVC 4 ABS 7 Fiberglass ..... Threaded .....

Blank casing dia 6 in. to 28 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface 12 in., weight ..... lbs./ft. Wall thickness or gauge No .255

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped (9) Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

Screen-Perforation Dia 6 in. to 38 ft., Dia ..... in. to ..... ft., Dia ..... in to ..... ft.

Screen-Perforated Intervals: From 28 ft. to 38 ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

Gravel Pack Intervals: From 13 ft. to 38 ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

5 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grouted Intervals: From 3 ft. to 13 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well

2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well

3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)

(13) Watertight sewer lines .....

Direction from well North How many feet 50 ? Water Well Disinfected? Yes X No .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, date sample was submitted ..... month ..... day ..... year: Pump Installed? Yes ..... No X .....

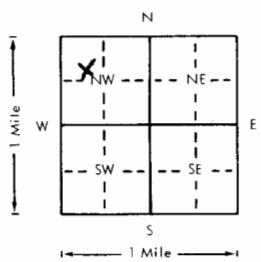
If Yes: Pump Manufacturer's name ..... Model No. ..... HP ..... Volts .....

Depth of Pump Intake ..... ft. Pumps Capacity rated at ..... gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 8 month 14 day 80 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193. This Water Well Record was completed on 6 month 21 day 81 year under the business name of Price Water Well Service by (signature) John Davenport

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	brown top soil			
3	16	brown sandy clay			
16	23	fine sand			
23	38	fine gravel			

Depth(s) Groundwater Encountered 1. 27 ft. 2. ..... ft. 3. ..... ft. 4. ..... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 23 R 5 E (W) SEC. 4 SE ¼ NW ¼ NW ¼