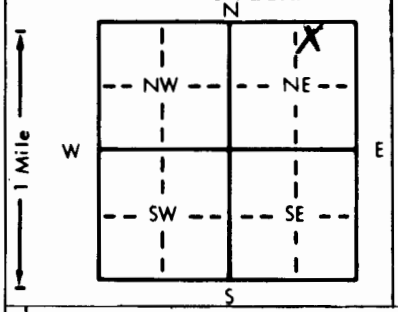
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Reno | Fraction: NW ¼ NE ¼ NE ¼ | Section Number: 4 | Township Number: T 23 S | Range Number: R 5 E (W)

Distance and direction from nearest town or city street address of well if located within city?
3405 E 29th Hutchinson

2 WATER WELL OWNER: Chris Lear
RR#, St. Address, Box # : 3405 E. 29th
City, State, ZIP Code : Hutchinson Kan 67501
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 15 ft. 2. 80 ft. 3. ft.
WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 10-6-81
Pump test data: Well water was 85 ft. after 1 hours pumping 15 gpm
Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 in. to 58 ft., and 5 in. to 100 ft.
WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: (2) PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded
Blank casing diameter 6 in. to 58 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. .255
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 7 PVC | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | (12) None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot | 2 Louvered shutter | 3 Mill slot | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 8 Saw cut | 9 Drilled holes | 10 Other (specify) | (11) None (open hole)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement | 2 Cement grout | 3 Bentonite | 4 Other
Grout Intervals: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank | 2 Sewer lines | (3) Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | 11 Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | 14 Abandoned water well | 15 Oil well/Gas well | 16 Other (specify below)
Direction from well? 40 How many feet? west

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Sandy soil			
2	11	fine sand			
11	15	Sandy clay			
15	24	fine sand			
24	39	Sandy clay			
39	42	fine sand			
42	53	Sandy clay			
53	100	red & gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-6-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193 This Water Well Record was completed on (mo/day/yr) 6-21-82
under the business name of Price Water well Service by (signature) John Davenport

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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