

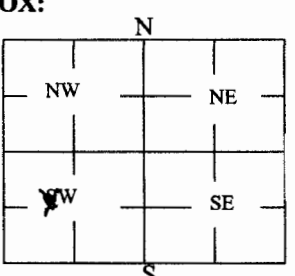
# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-15

<b>1 LOCATION OF WATER WELL:</b> County: <u>Reno</u>	Fraction <u>SW 1/4 NW 1/4 SE 1/4 SW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 23 S</u>	Range Number <u>5</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <u>2700 E. 4th Avenue</u> <u>Hutchinson, KS 67501</u>		<b>Global Positioning Systems (GPS) information:</b> Latitude: <u>38.05989</u> (in decimal degrees) Longitude: <u>-97.87933</u> (in decimal degrees) Elevation: <u>1522.30</u> Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Garmin</u> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
<b>2 WATER WELL OWNER:</b> <u>Dillons Distribution Center</u> RR#, St. Address, Box #: <u>2700 E. 4th Avenue</u> City, State ZIP Code: <u>Hutchinson, KS 67501</u>				

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>20.47</u> ft. <b>WELL'S STATIC WATER LEVEL</b> <u>11.16</u> ft. <b>WELL WAS USED AS:</b> <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input checked="" type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2.0 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3.0 ft.  
 Casing height above or below land surface 3.36 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 20.47 ft. to 3.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? Northeast  
 How many feet? 600 ft.

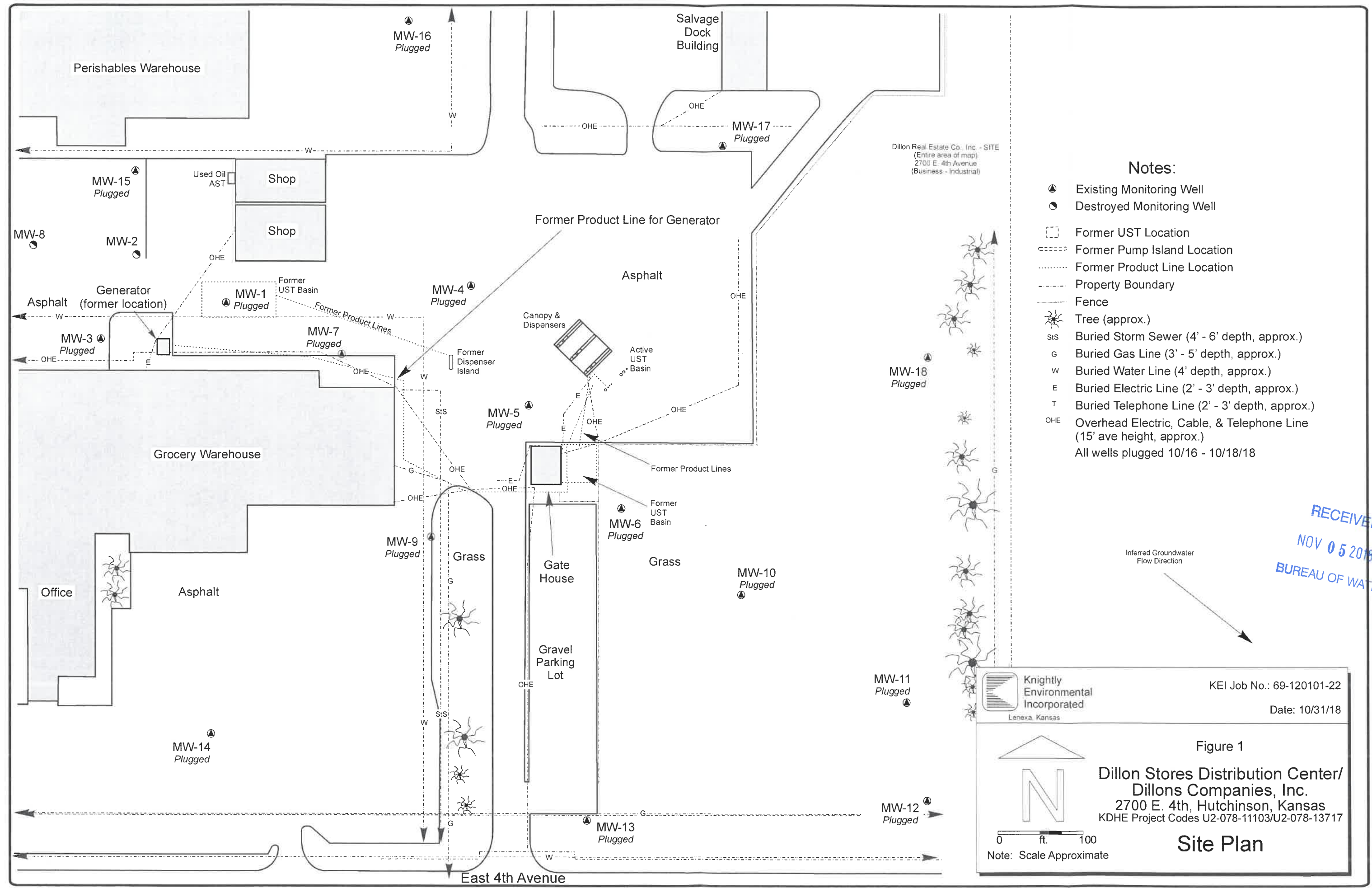
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
20.47	3.00	Hydrated Bentonite			
3.00	0.5	Bag Topsoil			
0.5	Grade	Asphalt			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/17/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 337 LG. This Water Well Record was completed on (mo/day/year) 10/31/18 under the business name of Knightly Environmental Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



Notes:

- Existing Monitoring Well
- Destroyed Monitoring Well
- Former UST Location
- Former Pump Island Location
- Former Product Line Location
- Property Boundary
- Fence
- Tree (approx.)
- SIS Buried Storm Sewer (4' - 6' depth, approx.)
- G Buried Gas Line (3' - 5' depth, approx.)
- W Buried Water Line (4' depth, approx.)
- E Buried Electric Line (2' - 3' depth, approx.)
- T Buried Telephone Line (2' - 3' depth, approx.)
- OHE Overhead Electric, Cable, & Telephone Line (15' ave height, approx.)
- All wells plugged 10/16 - 10/18/18

RECEIVED  
NOV 05 2018  
BUREAU OF WATER

Knightly Environmental Incorporated  
Lenexa, Kansas

KEI Job No.: 69-120101-22  
Date: 10/31/18

Figure 1  
Dillon Stores Distribution Center/  
Dillons Companies, Inc.  
2700 E. 4th, Hutchinson, Kansas  
KDHE Project Codes U2-078-11103/U2-078-13717

Site Plan

0 ft. 100  
Note: Scale Approximate