

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

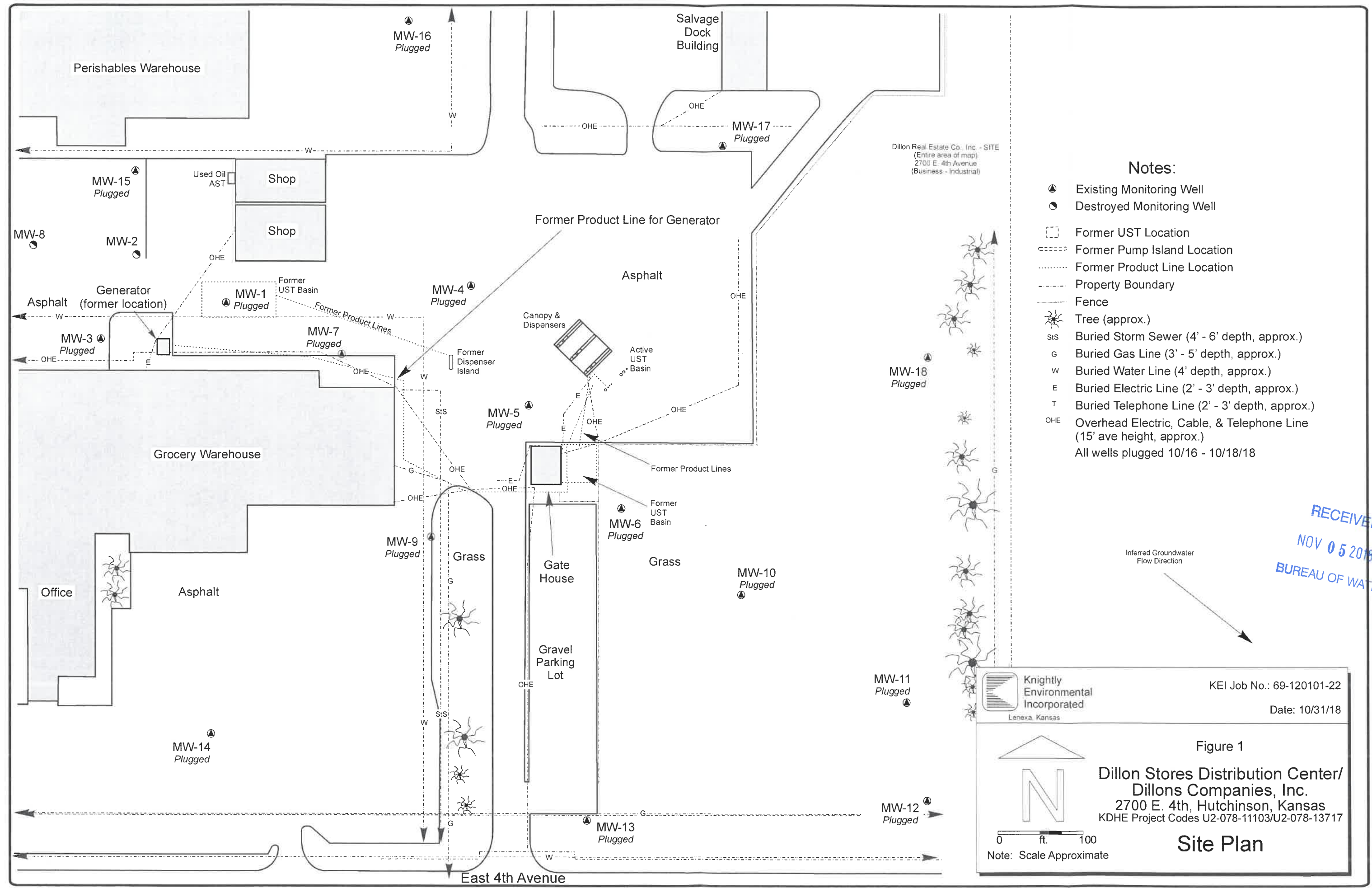
ID NO.

MW-14

<b>1 LOCATION OF WATER WELL:</b> County: <u>Reno</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <u>2700 E. 4th Avenue</u> <u>Hutchinson, KS 67501</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4 SW 1/4</u> Section Number <u>9</u> Township Number <u>T 23 S</u> Range Number <u>5</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	<b>Global Positioning Systems (GPS) information:</b> Latitude: <u>38.05814</u> (in decimal degrees) Longitude: <u>-97.87901</u> (in decimal degrees) Elevation: <u>1521.14</u> Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Garmin</u> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																																																
<b>2 WATER WELL OWNER:</b> <u>Dillons Distribution Center</u> <u>RR#, St. Address, Box #: 2700 E. 4th Avenue</u> <u>City, State ZIP Code: Hutchinson, KS 67501</u>	<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>																																																	
<b>4 DEPTH OF WELL</b> <u>20.21</u> ft. WELL'S STATIC WATER LEVEL <u>10.49</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic  <input type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial         </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning         </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering  <input checked="" type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input type="checkbox"/> Other _____         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																																																		
<b>5 TYPE OF BLANK CASING USED:</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <input type="checkbox"/> Steel  <input checked="" type="checkbox"/> PVC         </div> <div style="width: 20%;"> <input type="checkbox"/> RMP (SR)  <input type="checkbox"/> ABS         </div> <div style="width: 20%;"> <input type="checkbox"/> Wrought  <input type="checkbox"/> Asbestos-Cement         </div> <div style="width: 20%;"> <input type="checkbox"/> Fiberglass  <input type="checkbox"/> Concrete Tile         </div> <div style="width: 20%;"> <input type="checkbox"/> Other (Specify below) _____         </div> </div> Blank casing diameter <u>2.0</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much <u>3.0</u> ft. Casing height above or below land surface <u>3.00</u> in.																																																		
<b>6 GROUT PLUG MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From <u>20.21</u> ft. to <u>3.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Septic tank  <input type="checkbox"/> Sewer lines  <input type="checkbox"/> Watertight sewer lines  <input type="checkbox"/> Lateral lines  <input type="checkbox"/> Cess pool         </div> <div style="width: 30%;"> <input type="checkbox"/> Seepage pit  <input type="checkbox"/> Pit privy  <input type="checkbox"/> Sewage lagoon  <input type="checkbox"/> Feedyard  <input type="checkbox"/> Livestock pens         </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Fuel storage  <input type="checkbox"/> Fertilizer storage  <input type="checkbox"/> Insecticide storage  <input type="checkbox"/> Abandoned water well  <input type="checkbox"/> Oil well/Gas well         </div> </div> Direction from well? <u>Northeast</u> How many feet? <u>600</u> ft.																																																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>20.21</td> <td>3.00</td> <td>Hydrated Bentonite</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.00</td> <td>0.5</td> <td>Bag Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0.5</td> <td>Grade</td> <td>Asphalt</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	20.21	3.00	Hydrated Bentonite				3.00	0.5	Bag Topsoil				0.5	Grade	Asphalt																											
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/17/18</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>337 LG</u> . This Water Well Record was completed on (mo/day/year) <u>10/31/18</u> under the business name of <u>Knightly Environmental Inc.</u> by (signature) <u>[Signature]</u>																																																		
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1800 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.																																																		

KSA82a-1212

Revised 1/20/2015



Notes:

- Existing Monitoring Well
- Destroyed Monitoring Well
- Former UST Location
- Former Pump Island Location
- Former Product Line Location
- Property Boundary
- Fence
- Tree (approx.)
- SIS Buried Storm Sewer (4' - 6' depth, approx.)
- G Buried Gas Line (3' - 5' depth, approx.)
- W Buried Water Line (4' depth, approx.)
- E Buried Electric Line (2' - 3' depth, approx.)
- T Buried Telephone Line (2' - 3' depth, approx.)
- OHE Overhead Electric, Cable, & Telephone Line (15' ave height, approx.)
- All wells plugged 10/16 - 10/18/18

RECEIVED  
NOV 05 2018  
BUREAU OF WATER

Knightly Environmental Incorporated  
Lenexa, Kansas

KEI Job No.: 69-120101-22  
Date: 10/31/18

Figure 1  
Dillon Stores Distribution Center/  
Dillons Companies, Inc.  
2700 E. 4th, Hutchinson, Kansas  
KDHE Project Codes U2-078-11103/U2-078-13717

Site Plan

0 ft. 100  
Note: Scale Approximate