

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

LFMW-6D

**1 LOCATION OF WATER WELL:** Fraction  $\frac{1}{4}$  NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section Number 17 Township Number 23 T S Range Number 5 ☐ E ☒ W  
County: RENO

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ SOUTH OF 3RD AND HOAGLAND ST

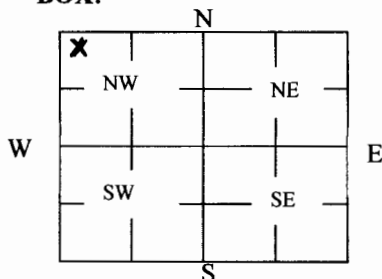
## Global Positioning Systems (GPS) information:

Latitude: UNKNOWN (in decimal degrees)  
Longitude: (in decimal degrees)  
Elevation:  
Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27  
Collection Method:

**2 WATER WELL OWNER:** LOWEN CORPORATION  
RR#, St. Address, Box #: 1501 N HALSTEAD  
City, State ZIP Code: HUTCHINSON KS 67502

☐ GPS unit (Make/Model):  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 56 ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft

### WELL WAS USED AS:

☐ Domestic ☐ Public Water Supply ☐ Dewatering  
☐ Irrigation ☐ Oil Field Water Supply ☒ Monitoring  
☐ Feedlot ☐ Domestic (Lawn & Garden) ☐ Injection Well  
☐ Industrial ☐ Air Conditioning ☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐

## 5 TYPE OF BLANK CASING USED:

☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter .5 in. Was casing pulled? Yes ☒ No ☐ If yes, how much TOP 6FT  
Casing height above or below land surface 0 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 56 ft. to 1 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? \_\_\_\_\_  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? \_\_\_\_\_

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 56   | 1  | BENTONITE SLURRY   |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/24/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709. This Water Well Record was completed on (mo/day/year) 11/2/18 under the business name of PLAINS ENVIRONMENTAL SERVICES, INC. by (signature) JESSE KALVIG

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015