

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

LFMW-1D

<b>1 LOCATION OF WATER WELL:</b> County: RENO	Fraction ¼ NW ¼ NW ¼ NW ¼	Section Number 17	Township Number 23 T S	Range Number 5 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 2ND AND LORRAINE ST

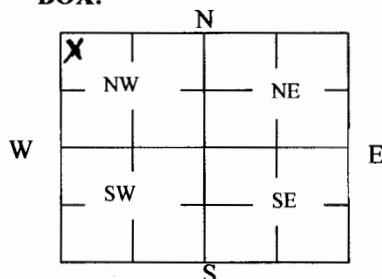
## Global Positioning Systems (GPS) information:

Latitude: UNKNOWN (in decimal degrees)  
Longitude: (in decimal degrees)  
Elevation:  
Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27  
Collection Method:

**2 WATER WELL OWNER: LOWEN CORPORATION**  
RR#, St. Address, Box #: 1501 N HALSTEAD  
City, State ZIP Code: HUTCHINSON KS 67502

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 55 ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft

### WELL WAS USED AS:

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐

## 5 TYPE OF BLANK CASING USED:

- ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter .5 in. Was casing pulled? Yes ☒ No ☐ If yes, how much TOP 5FT  
Casing height above or below land surface 0 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 55 ft. to 1 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### What is the nearest source of possible contamination:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Septic tank                       | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines                       | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |  |
| <input checked="" type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines                     | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well |  |
| <input type="checkbox"/> Cess pool                         | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    |  |
- Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
55	1	BENTONITE SLURRY			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/24/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709. This Water Well Record was completed on (mo/day/year) 11/2/18 under the business name of PLAINS ENVIRONMENTAL SERVICES, INC. by (signature) JESSE KALVIG

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015