

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Reno	Fraction NE 1/4 NW 1/4 NE 1/4	Section number 4	Township number T 23	Range number S R 5 E/W
2. Distance and direction from nearest town or city: 1/2 mile east of Hutchinson on 30th street			3. Owner of well: John Hollinger R.R. or street: 2906 Meadowlake Dr City, state, zip code: Hutchinson Kansas 67501		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>N</p> <p>1 Mile</p> </div> <div> <p>Sketch map:</p> </div> </div>			6. Bore hole dia. 13 in. Completion date 8/10/78 Well depth 150 ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material plb Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 34.9 lbs./ft. Dia. 6 in. to 57 ft. depth Wall Thickness: inches or Dia. 6 in. to 57 ft. depth gage No. 349		
5. Type and color of material			From	To	10. Screen: Manufacturer's name none
Top soil			1	4	Type _____ Dia. _____
gray clay			4	6	Slot/gauze _____ Length _____
very fine sand & gray clay			6	18	Set between _____ ft. and _____ ft.
fine sand			18	27	_____ ft. and _____ ft.
gray clay			27	32	Gravel pack? no Size range of material _____
fine sand & gray clay			32	35	11. Static water level: _____ mo./day/yr. 54 ft. below land surface Date 8/10/78
medium fine sand & gray clay			35	45	12. Pumping level below land surfaces: 95 ft. after 1 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m.
fine sand & gray clay			45	55	Estimated maximum yield _____ g.p.m.
Red clay			55	57	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
reduced hole size to 5"					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
permeable red rock			57	150	15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 47 ft. to 57 ft.
					16. Nearest source of possible contamination: sewer ft. 75 Direction n/w Type line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hydra Well Contractors Inc 351 Business name _____ License No. _____ Address RR#5 Hutchinson Kansas Signed Harry Appleton Date 8/10/78 Authorized representative
18. Elevation:			19. Remarks: customer knows that installation of concrete slab is regulation		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5