

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number	
County: <u>Reno</u>		<u>N E ¼ N E ¼ NW ¼</u>	<u>4</u>	<u>23 S R 5 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>3001 E. 30th Hutchinson</u>					
<b>2 WATER WELL OWNER:</b> <u>Tom Heintzman</u>					
RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
			<u>3001 E. 30th</u> <u>Hutchinson Kan 67502</u>		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL . . . . . ft. ELEVATION:</b>			
<p>A section box divided into four equal squares by dashed horizontal and vertical lines. The top-left square is labeled 'NW', the top-right 'NE', the bottom-left 'SW', and the bottom-right 'SE'. A large 'X' is drawn across all four squares.</p>		Depth(s) Groundwater Encountered 1. <u>70</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL . . . <u>70</u> ft. below land surface measured on mo/day/yr <u>12-10-88</u>			
		Pump test data: Well water was <u>80</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>30</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter . . . <u>9</u> in. to <u>36</u> ft., and <u>5</u> in. to <u>100</u> ft.			
WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot      6 Oil field water supply    9 Dewatering         11 Injection well 2 Irrigation     4 Industrial    ⑦ Lawn and garden only   10 Observation well   12 Other (Specify below) <b>Was a chemical/bacteriological sample submitted to Department? Yes.....No... X .....</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel ② PVC		3 RMP (SR)		CASING JOINTS: Glued <u>X</u> Clamped	
Blank casing diameter <u>6</u> in. to <u>36</u> ft., Dia.		6 Asbestos-Cement		Welded	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>.025</u>		7 Fiberglass		Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Wrought iron			
1 Steel		Concrete tile			
2 Brass		Other (specify below)			
3 Stainless steel					
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		⑪ None (open hole)	
2 Louvered shutter		7 Torch cut			
3 Mill slot		8 RMP (SR)			
4 Key punched		9 ABS			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		10 Asbestos-cement			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		⑫ None used (open hole)			
<b>6 GROUT MATERIAL:</b>					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.		1 Neat cement		3 Bentonite	
What is the nearest source of possible contamination?		③ Cement grout		4 Other	
① Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		15 Fuel storage	
Direction from well? <u>East</u>		7 Pit privy		16 Fertilizer storage	
		8 Sewage lagoon		17 Insecticide storage	
		9 Feedyard		How many feet? <u>125</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Sandy soil			
2	19	sandy clay			
19	23	fine sand			
23	34	sandy clay			
34	100	red shale			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-10-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-89</u> under the business name of <u>Pricce Water Well Serv.</u> by (signature) <u>[Signature]</u>					