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| 1 LOCATION OF WATER WELL: County: <u>Reno</u> | | Fraction: <u>NE 1/4 NE 1/4 NE 1/4</u> | Section Number: <u>4</u> | Township Number: <u>T 23 S</u> | Range Number: <u>R 5 E</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>2901 Syler Dr Hutchinson</u> | | | | | |
| 2 WATER WELL OWNER: <u>Wilbur Sloan</u> | | | | | |
| RR#, St. Address, Box #: <u>2901 Syler Dr</u> | | | Board of Agriculture, Division of Water Resources | | |
| City, State, ZIP Code: <u>Hutchinson Kan 67502</u> | | | Application Number: | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>54</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>8-1-89</u> | | | |
| | | Pump test data: Well water was <u>45</u> ft. after <u>1</u> hours pumping <u>10</u> gpm | | | |
| | | Est. Yield <u>10</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter: <u>12</u> in. to <u>54</u> ft. and _____ in. to _____ ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>7</u> Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes <u>X</u> No _____ | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | 3 RMP (SR) | | 5 Wrought iron | |
| 2 <u>2</u> PVC | | 4 ABS | | 6 Asbestos-Cement | |
| | | | | 7 Fiberglass | |
| Blank casing diameter <u>6</u> in. to <u>24</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. | | | | 8 Concrete tile | |
| Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>2.50</u> | | | | 9 Other (specify below) | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | CASING JOINTS: Glued <u>X</u> Clamped _____ | |
| 1 Steel | | 3 Stainless steel | | Welded _____ | |
| 2 Brass | | 4 Galvanized steel | | Threaded _____ | |
| 3 Fiberglass | | 6 Concrete tile | | 8 RMP (SR) | |
| 4 Key punched | | 7 Torch cut | | 9 ABS | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | 10 Asbestos-cement | |
| 1 Continuous slot | | 6 Wire wrapped | | 11 Other (specify) _____ | |
| 2 Louvered shutter | | 7 Other (specify) _____ | | 12 None used (open hole) | |
| 3 <u>3</u> Mill slot | | 8 Saw cut | | 11 None (open hole) | |
| 4 Key punched | | 9 Drilled holes | | | |
| SCREEN-PERFORATED INTERVALS: | | 10 Other (specify) _____ | | | |
| From <u>24</u> ft. to <u>54</u> ft. | | From _____ ft. to _____ ft. | | | |
| From _____ ft. to _____ ft. | | From _____ ft. to _____ ft. | | | |
| GRAVEL PACK INTERVALS: | | From _____ ft. to _____ ft. | | | |
| From <u>20</u> ft. to <u>54</u> ft. | | From _____ ft. to _____ ft. | | | |
| From _____ ft. to _____ ft. | | From _____ ft. to _____ ft. | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 Neat cement | | 2 <u>2</u> Cement grout | | 3 Bentonite | |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. | | 4 Other _____ | | 4 Other _____ | |
| What is the nearest source of possible contamination: | | | | 10 Livestock pens | |
| 1 Septic tank | | 4 Lateral lines | | 11 Fuel storage | |
| 2 Sewer lines | | 5 Cess pool | | 12 Fertilizer storage | |
| 3 <u>3</u> Watertight sewer lines | | 6 Seepage pit | | 13 Insecticide storage | |
| 7 Pit privy | | 8 Sewage lagoon | | 14 Abandoned water well | |
| 9 Feedyard | | | | 15 Oil well/Gas well | |
| | | | | 16 Other (specify below) | |
| Direction from well? <u>East</u> | | | | How many feet? <u>60</u> | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 2 | fine sand | | | |
| 2 | 13 | sandy clay | | | |
| 13 | 21 | fine sand | | | |
| 21 | 29 | brown clay | | | |
| 29 | 36 | sandy clay | | | |
| 36 | 54 | brown clay | | | |
| 54 | | shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 6 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-1-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193 This Water Well Record was completed on (mo/day/yr) 11-25-89 under the business name of Price Water Well by (signature) John Davenport