

1 LOCATION OF WATER WELL: County: <u>Rock</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>5</u>	Township Number T <u>23</u> S	Range Number R <u>5</u> E <u>(W)</u>
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Distance and direction from nearest town or city street address of well if located within city?

2365 N. Halstead Hutchinson

2] WATER WELL OWNER:	Federal Land Bank	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # :	2365 N. Halstead	
City, State, ZIP Code :	Hutchinson Kan. 67501	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL. 45 ft. ELEVATION: 22

Depth(s) Groundwater Encountered 1. 22 ft. 2. 22 ft. 3. 22 ft.  
 WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 11-15-82  
 Pump test data: Well water was 23 ft. after 1 hours pumping 30 gpm  
 Est. Yield 75 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 9 in. to 22 ft., and 6 in. to 45 ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) \_\_\_\_\_  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes. \_\_\_\_\_ No. X \_\_\_\_\_; If yes, mo/day/yr sample was sub-  
 mitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>	
2 PVC	4 ABS	7 Fiberglass		Threaded <input type="checkbox"/>	
Blank casing diameter <u>6</u> in. to <u>3 1/2</u> ft. Dia.				in. to _____ ft. Dia.	

Casing height above land surface. 12 in., weight 255 lbs./ft. Wall thickness or gauge No. 255

TYPE OF SCREEN OR PERFORATION MATERIAL:			<input checked="" type="radio"/> PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 <u>Drilled holes</u>	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From . . . . . 35 . . . . . ft. to . . . . . 45 . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
GRAVEL PACK INTERVALS: From . . . . . 13 . . . . . ft. to . . . . . 22 . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .

Grout Intervals: From 3 ft. to 13 ft. From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
③ Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				

Direction from well? South

How many feet? 50

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-15-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193 This Water Well Record was completed on (mo/day/yr) 7-10-83 under the business name of Price Water Well bv (signature) John Davenport

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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