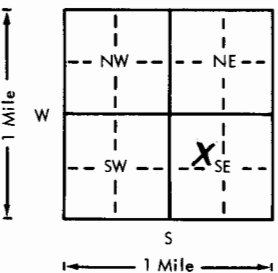
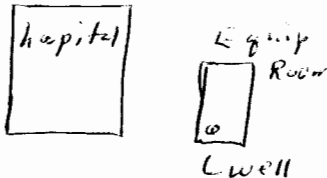


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SE 1/4 NW 1/4 SE 1/4	Section number 5	Township number T 23 S	Range number R 5 W
2. Distance and direction from nearest town or city: Street address of well location if in city: 1701 E 23rd Hutchinson				3. Owner of well: Hutchinson Hospital Corp. R.R. or street: 1701 E. 23rd City, state, zip code: Hutchinson Kan 67501		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 14 in. Completion date 6-30-75 Well depth 40 ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Sandy soil		0		2		9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 10 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1320
brown sandy clay		2		8		10. Screen: Manufacturer's name Jetstream Type PVC Dia. 10" Slot/gauze 1/8 hole Length 15' Set between 25 ft. and 40 ft. ft. and <input type="checkbox"/> ft.
grey clay		8		11		Gravel pack? No Size range of material <input type="checkbox"/>
brown sandy clay		11		14		11. Static water level: <input type="checkbox"/> mo./day/yr. 24 ft. below land surface Date 6-30-75
fine sand		14		17		12. Pumping level below land surfaces: 25 ft. after 1 hrs. pumping 100 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 200 g.p.m.
fine gravel		17		21		13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
medium gravel		21		40		14. Well head completion: Flour <input type="checkbox"/> Pitless adapter 12 Inches above grade
						15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 1 ft. to 11 ft.
						16. Nearest source of possible contamination: SE 1/4 ft. 100 Direction W Type sewer Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		Well for Lawn sprinkling system		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name RR 3 Hutchinson License No. <input type="checkbox"/> Address John Davenport Date 8-11-77 Signed John Davenport Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5