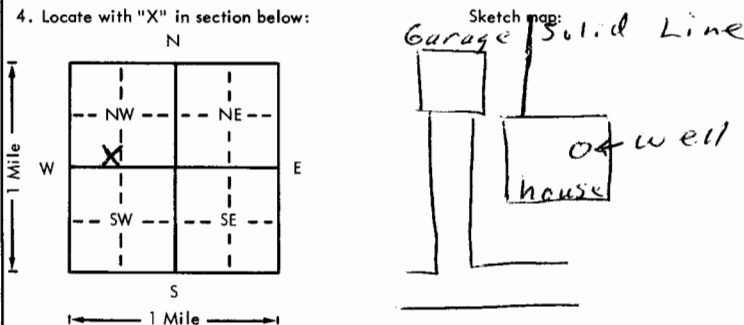


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>SE 1/4 SW 1/4 NW 1/4</u>	Section number <u>5</u>	Township number <u>T 23 S</u>	Range number <u>R 5 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1420 E. 23rd Hutchinson</u>			3. Owner of well: <u>Vern L. Craig</u> R.R. or street: <u>1420 E. 23rd</u> City, state, zip code: <u>Hutchinson Kan 67501</u>		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;">  </div>			6. Bore hole dia. <u>9</u> in. Completion date <u>6-18-75</u> Well depth <u>33</u> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Plas</u> Height: <u>6</u> or below Threading <u>Welded</u> Surface <u>Blue</u> <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>175</u> lbs./ft. Dia. <u>6</u> in. to <u>33</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>33</u> ft. depth gage No. <u>175</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>J&L</u>
<u>brown sandy clay</u>			<u>6</u>	<u>9</u>	Type <u>RMP</u> Dia. <u>6"</u>
<u>fine gravel</u>			<u>9</u>	<u>13</u>	Slot/gauze <u>1/8 hole</u> Length <u>10'</u>
<u>medium gravel</u>			<u>13</u>	<u>33</u>	Set between <u>23</u> ft. and <u>33</u> ft. ft. and ft.
					Gravel pack? <u>No</u> Size range of material
					11. Static water level: mo./day/yr. <u>19</u> ft. below land surface Date <u>6-18-75</u>
					12. Pumping level below land surfaces: <u>19 1/2</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>50</u> g.p.m.
					13. Water sample submitted: mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date
					14. Well head completion: Pitless adapter <u>12</u> inches above <u>Floor</u>
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>1</u> ft. to <u>11</u> ft. <u>Below Floor</u>
					16. Nearest source of possible contamination: <u>solid</u> ft. <u>20</u> Direction <u>N</u> Type <u>Sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks: <u>Well located in basement</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR3 Hutchinson</u> License No. Address <u>RR3 Hutchinson</u> Signed <u>John Davenport</u> Date <u>8-2-77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5