

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Reno</u>	Fraction <u>W 1/4 SW 1/4 NE 1/4</u>	Section number <u>6</u>	Township number <u>T 23 S</u>	Range number <u>R 5 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>2503 Nevada Hutchinson</u>		3. Owner of well: <u>Jayhawk Realty Co.</u> R.R. or street: <u>S 10 E. 17th</u> City, state, zip code: <u>Hutchinson Kan. 67501</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>8-11-76</u> Well depth <u>30</u> ft.		
				7. <u> </u> Cable tool <u> </u> Rotary <u> </u> Driven <u>X</u> Dug <u> </u> Hollow rod <u> </u> Jetted <u>X</u> Bored <u> </u> Reverse rotary		
5. Type and color of material		From		To		8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u>X</u> Lawn <u> </u> Oil field water <u> </u> Other
<u>Lt brn sandy clay</u>		<u>7</u>		<u>11</u>		9. Casing: Material <u>Plas</u> Height <u>12</u> in. Threading <u> </u> Welded <u> </u> Surface <u> </u> RMP <u>X</u> PVC <u> </u> Weight <u> </u> lbs./ft. Dia. <u>6</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>175</u>
<u>fine gravel</u>		<u>11</u>		<u>15</u>		10. Screen: Manufacturer's name <u>J & L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 in</u> Length <u>10'</u> Set between <u>20</u> ft. and <u>30</u> ft. <u> </u> ft. and <u> </u> ft.
<u>medium gravel</u>		<u>15</u>		<u>30</u>		Gravel pack? <u>NO</u> Size range of material <u> </u>
						11. Static water level: <u>18</u> ft. below land surface Date <u>8-11-76</u> mo./day/yr.
						12. Pumping level below land surfaces: <u>18 1/2</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>50</u> g.p.m.
						13. Water sample submitted: <u> </u> Yes <u>X</u> No Date <u> </u> mo./day/yr.
						14. Well head completion: <u>Basement Floor</u> <u> </u> Pitless adapter <u>12</u> inches above <u> </u>
						15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. <u>below floor</u>
						16. Nearest source of possible contamination: <u>SOLID SEWER</u> ft. <u>20</u> Direction <u>S</u> Type <u> </u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No
						17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <u> </u> Hill <u> </u> Slope <u> </u> Upland <u>X</u> Valley		<u>Well located in basement</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR3 Hutchinson</u> License No. <u> </u> Address <u> </u> Signed <u>John Davenport</u> Date <u>7-21-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5