## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County	Fraction		Section	1	Township number	Range number	
	Keno	SW1/4SW1/4NE			6		R S	E.
2. Distance and direction from nearest town or city: 2610 Arizona St. R.R. or street: 510 E 17th								
Street address of well location if in city: Hutchinson City, state, zip code: Hutchinson Kan 67501								
4 1								
4. Locate with "X" in section below: Sketch map: N						6. Bore hole dia in. Completion date <u>2-8-76</u> Well depth ft		
						7 Cable tool Rotary Driven Dug		
NW	NE					Hollow rod Jetted	K Bored Re	averse rotary
	X ¦  .					8. Use: Domestic P		
						Irrigation Air conditioning Stock		
sw se						9. Casing: Material Plas Height: Above or below		
						Threaded Welded <u>@1kc</u> SurfaceZ in. RMP PVCWeightIbs./ft.		
S						RMP PVC Dia in. to ft. deg		
5. Type and color of i				From	то	Dia in. to ft. dep	sth gage No.	20.175
						10. Screen: Manufacturer's	name	
		fine sa	nd	0	8	Ja Ima RMP		
					Slot/gauze 18 hole Length 10			
Sandy clay 8 10					Set betweenft. andft.			
		fine gran	vel	10	14	Gravel pack? <u>NO</u> Size ro		ft.
					29	11. Static water level:	π	mo./day/yr.
		Mecilum qi	ave	14	21	ft. below.	rface Date <u>3</u>	-8-76
						12. Pumping level below lan	d surfaces:	0
						ft. after	hrs. pumping	g.p.m.
						Estimated maximum yield —	50	g.p.m.
						13. Water sample submitted:		mo./day/yr.
						Yes X No 14. Well head completion:	Date	
	· · · ·					Pitless adapter	12 Inches abo	ve grade
						15. Well grouted? yes		
						With: Neat cement Depth: From ft. to		
						16. Nearest source of possible		
						ft Direction	Type 🛎	Server
						Well disinfected upon compl		
						Manufacturer's name	X Not installe	
				1			HP \	
						Length of drop pipe Type:	ft. capacity	g.p.m. (5)
						Submersible	Turb	vine I
	<i>h</i> .					Jet	Reci	iprocating
18. Elevation:	(Use a second s 19. Remarks:	neet IT needed)		I	1	Centrifugal 20. Water well contractor's		<u> </u>
10. Elevation:		n basemen	+			This well was drilled under n		this report 🛛 🔍
Townshi						is true to the best of my know	1 1	100 -16
Topography: Hill						Business name		$\frac{193}{\text{License No.}} \neq \xi$
Slope						Address RRH3 H	tutchin	ISAN SIN
Upland	,					Signed Authorized res	aresentative	ate 7-26-76
Valley							noteinap ve	* I

Forward the white, blue and pink copies to the Department of Health and Environment