

USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Reno</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section number <u>6</u>	Township number <u>T 23</u>	Range number <u>S R 5 E</u>
2. Distance and direction from nearest town or city: <u>17th &amp; Severance</u>			3. Owner of well: <u>Davidson Grain Co,</u>			
Street address of well location if in city: <u>Hutchinson Kan</u>			R.R. or street: <u>17th &amp; Severance</u>			
			City, state, zip code: <u>Hutchinson Kan. 67501</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>2-25-76</u>		
				Well depth <u>40</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Plas</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>6</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>6</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <u>320</u>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>J &amp; L</u>		
<u>Sandy soil</u>		<u>0</u>	<u>3</u>	Type <u>RMP</u> Dia. <u>6"</u>		
<u>Sandy brown clay</u>		<u>3</u>	<u>7</u>	Slot/gauze <u>1/8 hole</u> Length <u>10'</u>		
<u>fine sand</u>		<u>7</u>	<u>13</u>	Set between <u>30</u> ft. and <u>40</u> ft.		
<u>medium gravel</u>		<u>13</u>	<u>40</u>	ft. and <input type="checkbox"/> ft.		
				Gravel pack? <u>NO</u> Size range of material <input type="checkbox"/>		
				11. Static water level: <input type="checkbox"/> mo./day/yr. <u>23</u> ft. below land surface Date <u>2-25-76</u>		
				12. Pumping level below land surfaces: <u>24</u> ft. after <u>2</u> hrs. pumping <u>15</u> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>50</u> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>2-25-76</u>		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>E</u> Type <u>Ditch</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>STA-RITE</u> Model number <u>KPRC3</u> HP <u>1 1/2</u> Volts <u>110</u> Length of drop pipe <u>30</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water well 193</u> Business name <u>RR #3 Hutchinson</u> License No. <u>1/4 1/4 1/4</u> Address <u>John Davenport</u> Date <u>2-20-76</u> Signed <u>John Davenport</u> Authorized representative		
19. Remarks:						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5