USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County	Fraction	- 1	number	Township number	Range number	
	Keno	SE 1/4 SE 1/4 NW1/4	Owner of we	= 5	7 23-5 s	R RSW E/W	
	ction from nearest town or city:	Y hawk Rea	ity co.				
Street address of well location if in city: 24 11 Rambler Hutch, City, state, zip code: Hut chinson Kan. 67501							
4. Locate with "X" in section below: N					6. Bore hole dia. 9 in. Completion date 9-22-75 Well depth 30 ft.		
					7 Cable tool Rotary Driven Dug Hollow rod Jetted Kored Reverse rotary 8. Use: Domestic Public supply Industry		
E SW SE					Irrigation Air conditioning Stock X Lawn Oil field water Other 9. Casing: Material Height: Above or below		
					Threaded Welded RMP PVC Dia. 6 in. to 20 ft. depi	Surfacein Weightlbs./ft.	
5. Type and color of material				То	Dia in. to ft. dept		
					10. Screen: Manufacturer's n	ame J&L	
Brown sandy clay			6	9	Type	Dia. 6 "	
Grey sandy clay			9	/3	Set between	_ Length	
Fine sand			/3	15	Gravel pack? *** Size ran		
Fine grand			15	19	11. Static water level: # 1000	mo./day/yr.	
medium granel			19	36	12. Pumping level below tend	euriness: floor	
					ft. afterh	rs. pumpingg.p.m.	
					Estimated maximum yield 13. Water sample submitted:		
					Yes X No[Date	
					14. Well head completion: Pitless adapter	12 Inches above grade	
					15. Well grouted? Neat cement Pepth: From ft. to	Bentonite Concrete	ا الا
					16. Nearest source of possible ft. Direction	contamination:	, 14
					Well disinfected upon comple	tion?Yes _X_No	1
					17. Pump: Manufacturer's name	_X Not installed	" U
					Model number	HP Volts ft. capacity g.p.m.	E)
					Type: Submersible	Turbine	
(Use a second sheet if needed)					Jet Centrifugal	Reciprocating Other	اء
18. Elevation: 19. Remarks: installed in basement					20. Water well contractor's of This well was drilled under my is true to the best of my know	jurisdiction and this report	* 6
Topography:				Address Address Hutch (NSan)		35 35	
Upland Dase ment +/00 r /evel					Signed Authorized repr	resentative Date 11-28-7	2 2