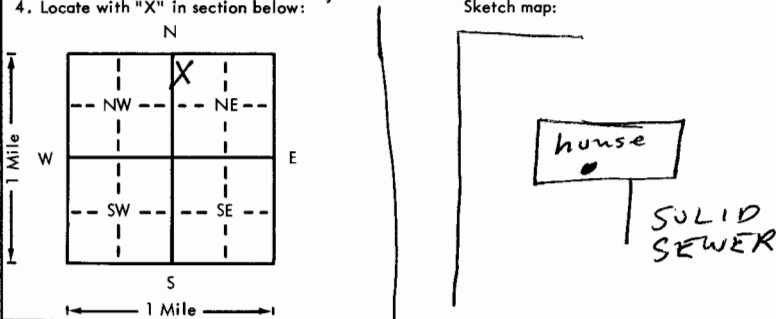


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section number <u>6</u>	Township number <u>T 23 S</u>	Range number <u>R 5 E</u>
2. Distance and direction from nearest town or city: <u>1 BLK S of 70th & Severance</u>			3. Owner of well: <u>Jayhawk Realty Inc.</u>		
Street address of well location if in city: <u>Hutchinson</u>			R.R. or street: <u>510 E. 17th</u>		
			City, state, zip code: <u>Hutchinson Kan - 67501</u>		
4. Locate with "X" in section below:		Sketch map:			
					
5. Type and color of material		From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>3-27-78</u>	
<u>brown sandy clay</u>		<u>6</u>	<u>9</u>	Well depth <u>35</u> ft.	
<u>fine sand</u>		<u>9</u>	<u>11</u>	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug	
<u>fine gravel</u>		<u>11</u>	<u>17</u>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>medium gravel</u>		<u>17</u>	<u>35</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
				<input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
				<input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>Plas</u> Height: Above or below	
				Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>6 in.</u>	
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft.	
				Dia. <u>6</u> in. to <u>35</u> ft. depth	
				Wall Thickness: inches or	
				Dia. <u>11</u> in. to <u>17</u> ft. depth	
				gauge No. <u>1175</u>	
				10. Screen: Manufacturer's name <u>JAL</u>	
				Type <u>RMP</u> Dia. <u>6"</u>	
				Slot/gauze <u>1/8 hole</u> Length <u>10'</u>	
				Set between <u>75</u> ft. and <u>75</u> ft.	
				ft. and <u>75</u> ft.	
				Gravel pack? <u>No</u> Size range of material <u>1/4"</u>	
				11. Static water level: <u>18</u> ft. below land surface Date <u>3-27-78</u>	
				12. Pumping level below land surfaces:	
				<u>18 1/2</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m.	
				<u>75</u> ft. after <u>75</u> hrs. pumping <u>75</u> g.p.m.	
				Estimated maximum yield <u>75</u> g.p.m.	
				13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>3-27-78</u>	
				14. Well head completion: <u>12</u> inches above grade	
				Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
				Depth: From <u>6</u> ft. to <u>16</u> ft.	
				16. Nearest source of possible contamination: <u>Solid Sewer</u>	
				ft. <u>15</u> Direction <u>E</u> Type <u>Sewer</u>	
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name <u>Price Water Well</u>	
				Model number <u>193</u> HP <u>1</u> Volts <u>115</u>	
				Length of drop pipe <u>10</u> ft. capacity <u>10</u> g.p.m.	
				Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks: <u>well in basement</u>			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well</u> <u>193</u> Business name License No. Address <u>RR3 Hutchinson</u> Signed <u>John Danow</u> Date <u>6-27-78</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5