

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <b>RENO</b>		<b>NE 1/4 NW 1/4 6E 1/4</b>	<b>6</b>	<b>T 23 S</b>	<b>R 5 EW</b>
Distance and direction from nearest town or city?			Street address of well if located within city? <b>2500 Rambler Rd.</b>		

  

2 WATER WELL OWNER: <b>GARY BORCK</b>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <b>1011 E 22 St.</b>		
City, State, ZIP Code: <b>Hutchinson KS 67501</b>		

  

3 DEPTH OF COMPLETED WELL: <b>35</b> ft. Bore Hole Diameter: <b>11</b> in. to <b>35</b> ft. and . . . . . in. to . . . . . ft.	
Well Water to be used as:	5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic    3 Feedlot      9 Dewatering      12 Other (Specify below) 2 Irrigation    4 Industrial      10 Observation well
Well's static water level: <b>20</b> ft. below land surface measured on <b>8</b> month <b>14</b> day <b>81</b> year	
Pump Test Data: Well water was <b>24</b> ft. after <b>1 1/2</b> hours pumping <b>20</b> gpm	
Est. Yield <b>30/40</b> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm	

  

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued <b>X</b> Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
<b>2 PVC</b>	4 ABS	7 Fiberglass		Threaded . . . . .
Blank casing dia: <b>5</b> in. to <b>25</b> ft. Dia				
Casing height above land surface: <b>18</b> in. weight <b>2.37</b> lbs./ft. Wall thickness or gauge No. <b>214</b>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <b>PVC</b>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped <b>1025</b>	8 <b>Saw cut</b> <b>factory</b>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
Screen-Perforation Dia: <b>5</b> in. to <b>35</b> ft. Dia				
Screen-Perforated Intervals: From <b>25</b> ft. to <b>35</b> ft.				
Gravel Pack Intervals: From <b>10</b> ft. to <b>35</b> ft.				

  

5 GROUT MATERIAL:		1 Neat cement	2 Cement grout	<b>3 Bentonite</b>	4 Other . . . . .
Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft.					
What is the nearest source of possible contamination:		1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage
<b>2 Sewer lines</b>	5 Seepage pit	8 Feed yard	9 Livestock pens	13 Watertight sewer lines	14 Abandoned water well
3 Lateral lines	6 Pit privy				15 Oil well/Gas well
Direction from well: <b>EAST</b> How many feet: <b>50</b>					16 Other (specify below)
Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b>					
If Yes: Pump Manufacturer's name: <b>Dempster</b> Model No. <b>15-503-62</b> HP <b>1/2</b> Volts <b>230</b>					
Depth of Pump Intake: <b>35</b> ft. Pumps Capacity rated at <b>16</b> gal./min.					
Type of pump: <b>1 Submersible</b>		2 Turbine	3 Jet	4 Centrifugal	5 Reciprocating

  

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>9</b> month <b>14</b> day <b>81</b> year.	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>175</b>	
This Water Well Record was completed on <b>9</b> month <b>19</b> day <b>81</b> year under the business name of <b>PAUL'S INC.</b> by (signature) <b>Paul Bunt</b>	

  

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<b>0</b>	<b>5</b>	<b>Loam / dune (fill)</b>			
	<b>5</b>	<b>10</b>	<b>dark grey CLAY</b>			
	<b>10</b>	<b>15</b>	<b>Light SANDY CLAY</b>			
	<b>15</b>	<b>35</b>	<b>SAND to gravel (Med to coarse)</b>			

  

1 Mile

ELEVATION:

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.