

USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Reno</b>	Fraction <b>NE 1/4 SW 1/4 NE 1/4</b>	Section number <b>6</b>	Township number <b>T 23</b>	Range number <b>S 5 E 20</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>2605 Rambler Rd Hutchinson</b>				3. Owner of well: <b>Jayhawk Realty</b> R.R. or street: <b>510 E. 17th</b> City, state, zip code: <b>Hutchinson Kan. 67501</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>7</u> in. Completion date <u>3-14-77</u> Well depth <u>38</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Plas</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <u>6 in</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>      </u> lbs./ft. Dia. <u>6</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. <u>      </u> in. to <u>      </u> ft. depth gage No. <u>175</u>		
				10. Screen: Manufacturer's name <u>J &amp; L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>28</u> ft. and <u>38</u> ft. <u>      </u> ft. and <u>      </u> ft. Gravel pack? <u>NO</u> Size range of material <u>      </u>		
				11. Static water level: <u>17</u> ft. below land surface Date <u>3-14-77</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>17 1/2</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. <u>      </u> ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m. Estimated maximum yield <u>50</u> g.p.m.		
				13. Water sample submitted: <u>      </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>      </u>		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: <u>sewer</u> ft. <u>30</u> Direction <u>NW</u> Type <u>LINE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <u>Not installed</u> Manufacturer's name <u>STA-RITE</u> Model number <u>Ser 8</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>25</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR3 Hutchinson</u> License No. <u>      </u> Address <u>      </u> Signed <u>John Davenport</u> Date <u>5-20-77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5