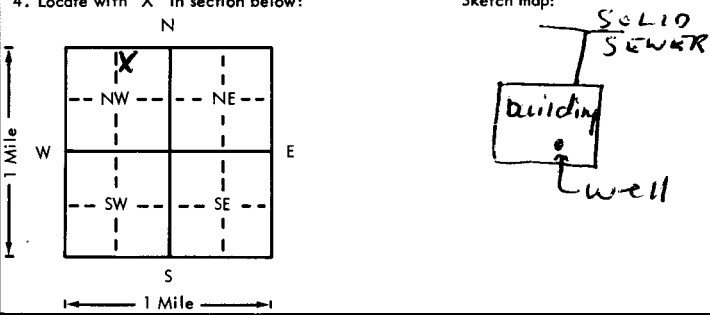


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|--|---------------------------------------|---|--------------------------------|--|
| 1. Location of well: <input checked="" type="checkbox"/> | | County: <u>Reno</u> | Fraction: <u>NW 1/4 NE 1/4 NW 1/4</u> | Section number: <u>6</u> | Township number: <u>T 23 S</u> | Range number: <u>R 5 E</u> |
| 2. Distance and direction from nearest town or city: <u>8 1/2 E. 30th</u> | | 3. Owner of well: <u>Valley Federal Savings</u> | | R.R. or street: <u>1020 N. Main</u> | | |
| Street address of well location if in city: <u>Hutchinson</u> | | City, state, zip code: <u>Hutchinson Kan 67501</u> | | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>9</u> in. Completion date <u>6-16-77</u> | | |
|  | | | | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | | To | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |
| <u>brown sandy clay</u> | | <u>6</u> | | <u>9</u> | | 9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threading <u>Welded</u> <u>6 1/2</u> in. <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>6</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>38</u> ft. depth gage No. <u>175</u> |
| <u>fine gravel</u> | | <u>9</u> | | <u>13</u> | | 10. Screen: Manufacturer's name <u>JEL</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>28</u> ft. and <u>38</u> ft. ft. and ft. Gravel pack? <u>NO</u> Size range of material |
| <u>medium gravel</u> | | <u>13</u> | | <u>38</u> | | 11. Static water level: <u>19</u> ft. below land surface Date <u>6-16-77</u> |
| | | | | | | 12. Pumping level below land surfaces: <u>19 1/2</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>50</u> g.p.m. |
| | | | | | | 13. Water sample submitted: <u>NO</u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date |
| | | | | | | 14. Well head completion: <u>12</u> inches above grade <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade |
| | | | | | | 15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft. |
| | | | | | | 16. Nearest source of possible contamination: <u>Solid</u> ft. <u>40</u> Direction <u>N</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | <u>Well Located in basement</u> | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR 3 Hutchinson</u> License No. Address <u>RR 3 Hutchinson</u> Signed <u>John Davenport</u> Date <u>8-21-77</u> Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5