

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

X 1. Location of well:	County <u>Reno</u>	Fraction <u>E 1/4 SE 1/4 NW 1/4</u>	Section number <u>6</u>	Township number <u>T 23</u>	Range number <u>S R 5</u>																					
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2405 Colorado Hutchinson</u>			3. Owner of well: <u>Olen Mitchell</u> R.R. or street: <u>2405 Colorado</u> City, state, zip code: <u>Hutchinson Kan. 67501</u>																							
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> N </div> <div> Sketch map: </div> </div>			6. Bore hole dia. <u>9</u> in. Completion date <u>4-22-75</u> Well depth <u>35</u> ft.																							
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;">Type and color of material</th> <th style="width:10%;">From</th> <th style="width:10%;">To</th> </tr> </thead> <tbody> <tr> <td><u>brown sandy soil</u></td> <td><u>0</u></td> <td><u>3</u></td> </tr> <tr> <td><u>brown sandy clay</u></td> <td><u>3</u></td> <td><u>9</u></td> </tr> <tr> <td><u>gray clay</u></td> <td><u>9</u></td> <td><u>13</u></td> </tr> <tr> <td><u>brown sandy clay</u></td> <td><u>13</u></td> <td><u>16</u></td> </tr> <tr> <td><u>fine gravel</u></td> <td><u>16</u></td> <td><u>18</u></td> </tr> <tr> <td><u>medium gravel</u></td> <td><u>18</u></td> <td><u>35</u></td> </tr> </tbody> </table>			Type and color of material	From	To	<u>brown sandy soil</u>	<u>0</u>	<u>3</u>	<u>brown sandy clay</u>	<u>3</u>	<u>9</u>	<u>gray clay</u>	<u>9</u>	<u>13</u>	<u>brown sandy clay</u>	<u>13</u>	<u>16</u>	<u>fine gravel</u>	<u>16</u>	<u>18</u>	<u>medium gravel</u>	<u>18</u>	<u>35</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
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(Use a second sheet if needed)			9. Casing: Material <u>Plas</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>6</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>1175</u>																							
18. Elevation:			10. Screen: Manufacturer's name <u>J & L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>25</u> ft. and <u>35</u> ft. Gravel pack? <u>NO</u> Size range of material <u> </u>																							
19. Remarks:			11. Static water level: <u>32</u> ft. below land surface Date <u>4-22-75</u> mo./day/yr.																							
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley			12. Pumping level below land surfaces: <u>22 1/2</u> ft. after <u>1</u> hrs. pumping <u>30</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>75</u> g.p.m.																							
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR3 Hutchinson</u> License No. <u> </u> Address <u> </u> Signed <u>John P. Davenport</u> Date <u>8-10-77</u> Authorized representative			13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>																							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5